

Sheet Size SJB Architects

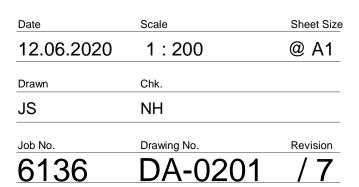




| Parking Summary - Overall                 |     |  |
|---|-----|--|
| Stage 1                                   |     |  |
| Stage 1 - Commercial Spaces               | 12  |  |
| Stage 1 - Residential                     | 171 |  |
| Stage 1 - Residential (Accessible)        | 28  |  |
| Stage 1 - Residential Visitor             | 31  |  |
| Stage 1: 242                              |     |  |
| Stage 2                                   |     |  |
| Stage 2 - Commercial                      | 6   |  |
| Stage 2 - Commercial (Accessible)         | 1   |  |
| Stage 2 - Residential                     | 125 |  |
| Stage 2 - Residential (Accessible)        | 8   |  |
| Stage 2 - Serviced Apartment              | 32  |  |
| Stage 2 - Serviced Apartment (Accessible) | 4   |  |
| Stage 2 - Visitor                         | 23  |  |
| Stage 2 - Visitor (Accessible)            | 2   |  |
| Stage 2: 201                              |     |  |
| Total Parking Spaces: 443                 |     |  |

| Parking Summary - By Level                |    |
|---|----|
| BASEMENT 01                               |    |
| Stage 1 - Commercial Spaces               | 12 |
| Stage 1: 12                               | 12 |
| Stage 2 - Commercial                      | (  |
| Stage 2 - Commercial (Accessible)         | -  |
| Stage 2 - Residential                     | 1( |
| Stage 2 - Serviced Apartment              | 32 |
| Stage 2 - Serviced Apartment (Accessible) |    |
| Stage 2: 53                               |    |
| BASEMENT 01: 65                           |    |
| BASEMENT 02                               |    |
| Stage 1 - Residential                     | 25 |
| Stage 1 - Residential (Accessible)        | 3  |
| Stage 1 - Residential Visitor             | 3. |
| Stage 1: 64                               |    |
| Stage 2 - Residential                     | 3  |
| Stage 2 - Residential (Accessible)        | 1  |
| Stage 2 - Visitor                         | 23 |
| Stage 2 - Visitor (Accessible)            | 1  |
| Stage 2: 62                               |    |
| BASEMENT 02: 126                          |    |
| BASEMENT 03                               |    |
| Stage 1 - Residential                     | 72 |
| Stage 1 - Residential (Accessible)        | 1( |
| Stage 1: 82                               |    |
| Stage 2 - Residential                     | 4( |
| Stage 2 - Residential (Accessible)        | ć  |
| Stage 2: 43                               |    |
| BASEMENT 03: 125                          |    |
| BASEMENT 04                               |    |
| Stage 1 - Residential                     | 74 |
| Stage 1 - Residential (Accessible)        | 1( |
| Stage 1: 84                               |    |
| Stage 2 - Residential                     | 4( |
| Stage 2 - Residential (Accessible)        | (  |
| Stage 2: 43                               |    |
| BASEMENT 04: 127                          |    |

| STAGE 1 - ALL                             |
|---|
| STAGE 2 - COMMERCIAL                      |
| STAGE 2 - COMMERCIAL (ACCESSIBLE)         |
| STAGE 2 - RESIDENTIAL                     |
| STAGE 2 - RESIDENTIAL (ACCESSIBLE)        |
| STAGE 2 - CAR WASH BAY                    |
| STAGE 2 - SERVICED APARTMENT              |
| STAGE 2 - SERVICED APARTMENT (ACCESSIBLE) |
| STAGE 2 - VISITOR                         |
| STAGE 2 - VISITOR (ACCESSIBLE)            |



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| Parking Summary - Overall                 |     |  |
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| Stage 1                                   |     |  |
| Stage 1 - Commercial Spaces               | 12  |  |
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| Total Parking Spaces: 443                 |     |  |

| Parking Summary - By Level                |    |
|---|----|
| BASEMENT 01                               |    |
| Stage 1 - Commercial Spaces               | 12 |
| Stage 1: 12                               |    |
| Stage 2 - Commercial                      | 6  |
| Stage 2 - Commercial (Accessible)         | 1  |
| Stage 2 - Residential                     | 10 |
| Stage 2 - Serviced Apartment              | 32 |
| Stage 2 - Serviced Apartment (Accessible) | 4  |
| Stage 2: 53                               |    |
| BASEMENT 01: 65                           |    |
| BASEMENT 02                               |    |
| Stage 1 - Residential                     | 25 |
| Stage 1 - Residential (Accessible)        | 8  |
| Stage 1 - Residential Visitor             | 31 |
| Stage 1: 64                               |    |
| Stage 2 - Residential                     | 35 |
| Stage 2 - Residential (Accessible)        | 2  |
| Stage 2 - Visitor                         | 23 |
| Stage 2 - Visitor (Accessible)            | 2  |
| Stage 2: 62                               |    |
| BASEMENT 02: 126                          |    |
| BASEMENT 03                               |    |
| Stage 1 - Residential                     | 72 |
| Stage 1 - Residential (Accessible)        | 10 |
| Stage 1: 82                               |    |
| Stage 2 - Residential                     | 40 |
| Stage 2 - Residential (Accessible)        | 3  |
| Stage 2: 43                               |    |
| BASEMENT 03: 125                          |    |
| BASEMENT 04                               |    |
| Stage 1 - Residential                     | 74 |
| Stage 1 - Residential (Accessible)        | 10 |
| Stage 1: 84                               |    |
| Stage 2 - Residential                     | 40 |
| Stage 2 - Residential (Accessible)        | 3  |
| Stage 2: 43                               |    |
| BASEMENT 04: 127                          |    |

| STAGE 1 - ALL                             |
|---|
| STAGE 2 - COMMERCIAL                      |
| STAGE 2 - COMMERCIAL (ACCESSIBLE)         |
| STAGE 2 - RESIDENTIAL                     |
| STAGE 2 - RESIDENTIAL (ACCESSIBLE)        |
| STAGE 2 - CAR WASH BAY                    |
| STAGE 2 - SERVICED APARTMENT              |
| STAGE 2 - SERVICED APARTMENT (ACCESSIBLE) |
| STAGE 2 - VISITOR                         |
| STAGE 2 - VISITOR (ACCESSIBLE)            |
|   |

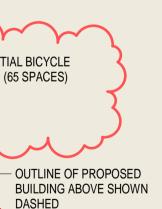
| Date       | Scale       | Sheet Size | SJB Architects   |
|------------|-------------|------------|--|
| 12.06.2020 | 1 : 200     | @ A1       |  |
| Drawn      | Chk.        |            |  |
| JS         | NH          |            | Level 2<br>490 Crown Street                            |
| Job No.    | Drawing No. | Revision   | Surry Hills NSW<br>2010 Australia                      |
| 6136       | DA-0202     | / 7        | T 61 2 9380 9911<br>F 61 2 9380 9922<br>www.sjb.com.au |





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| Stage 2: 43                               |    |
| BASEMENT 04: 127                          |    |



| STAGE 1 - ALL                             |
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| STAGE 2 - SERVICED APARTMENT (ACCESSIBLE) |
| STAGE 2 - VISITOR                         |
| STAGE 2 - VISITOR (ACCESSIBLE)            |

| Date       | Scale       | Sheet Size | SJB Architects   |
|------------|-------------|------------|--|
| 12.06.2020 | 1 : 200     | @ A1       |  |
| Drawn      | Chk.        |            |  |
| JS         | NH          |            | Level 2<br>490 Crown Street                            |
| Job No.    | Drawing No. | Revision   | Surry Hills NSW<br>2010 Australia                      |
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| Parking Summary - Overall                 |     |
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| Stage 2 - Visitor                         | 23  |
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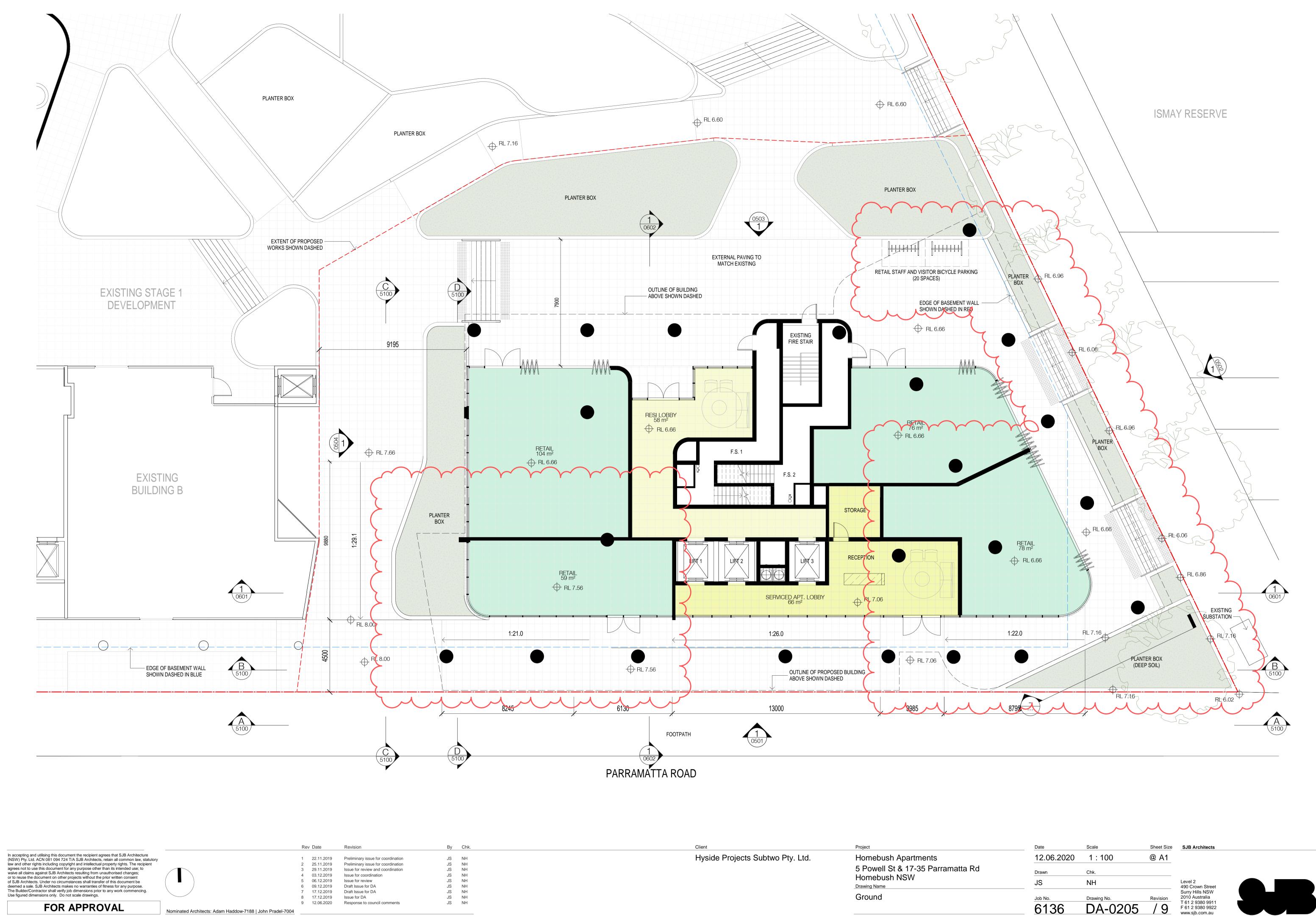
| Parking Summary - By Level                |    |
|---|----|
| BASEMENT 01                               |    |
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| Stage 1: 12                               | 12 |
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| Stage 2 - Residential (Accessible)        | 3  |
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| BASEMENT 04: 127                          |    |

| STAGE 1 - ALL                             |
|---|
| STAGE 2 - COMMERCIAL                      |
| STAGE 2 - COMMERCIAL (ACCESSIBLE)         |
| STAGE 2 - RESIDENTIAL                     |
| STAGE 2 - RESIDENTIAL (ACCESSIBLE)        |
| STAGE 2 - CAR WASH BAY                    |
| STAGE 2 - SERVICED APARTMENT              |
| STAGE 2 - SERVICED APARTMENT (ACCESSIBLE) |
| STAGE 2 - VISITOR                         |
| STAGE 2 - VISITOR (ACCESSIBLE)            |

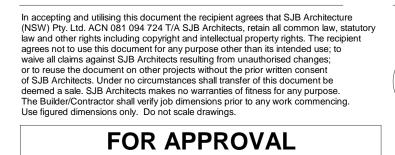
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| Date Scale  | Sheet Size |

SJB Architects









Rev Date 1 22.11.2019 2 25.11.2019 3 27.11.2019 4 29.11.2019

### Revision Preliminary issue for coordination

|   | 2211112010 |  |
|---|------------|--|
| 2 | 25.11.2019 | Preliminary issue for coordination                 |
| 3 | 27.11.2019 | Issue for coordination - Updated apartment layouts |
| 4 | 29.11.2019 | Issue for review and coordination                  |
| 5 | 06.12.2019 | Issue for review                                   |
| 6 | 09.12.2019 | Draft Issue for DA                                 |
| 7 | 17.12.2019 | Draft Issue for DA                                 |
| 8 | 17.12.2019 | Issue for DA                                       |
| 9 | 12.06.2020 | Response to council comments                       |
|   |            |  |

By Chk. JS NH JS NH JS NH NH JS NH JS NH JS JS NH NH JS

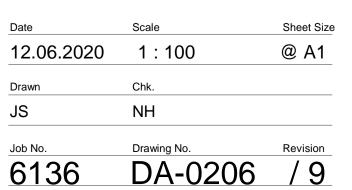
JS NH

Nominated Architects: Adam Haddow-7188 | John Pradel-7004

Client Hyside Projects Subtwo Pty. Ltd.

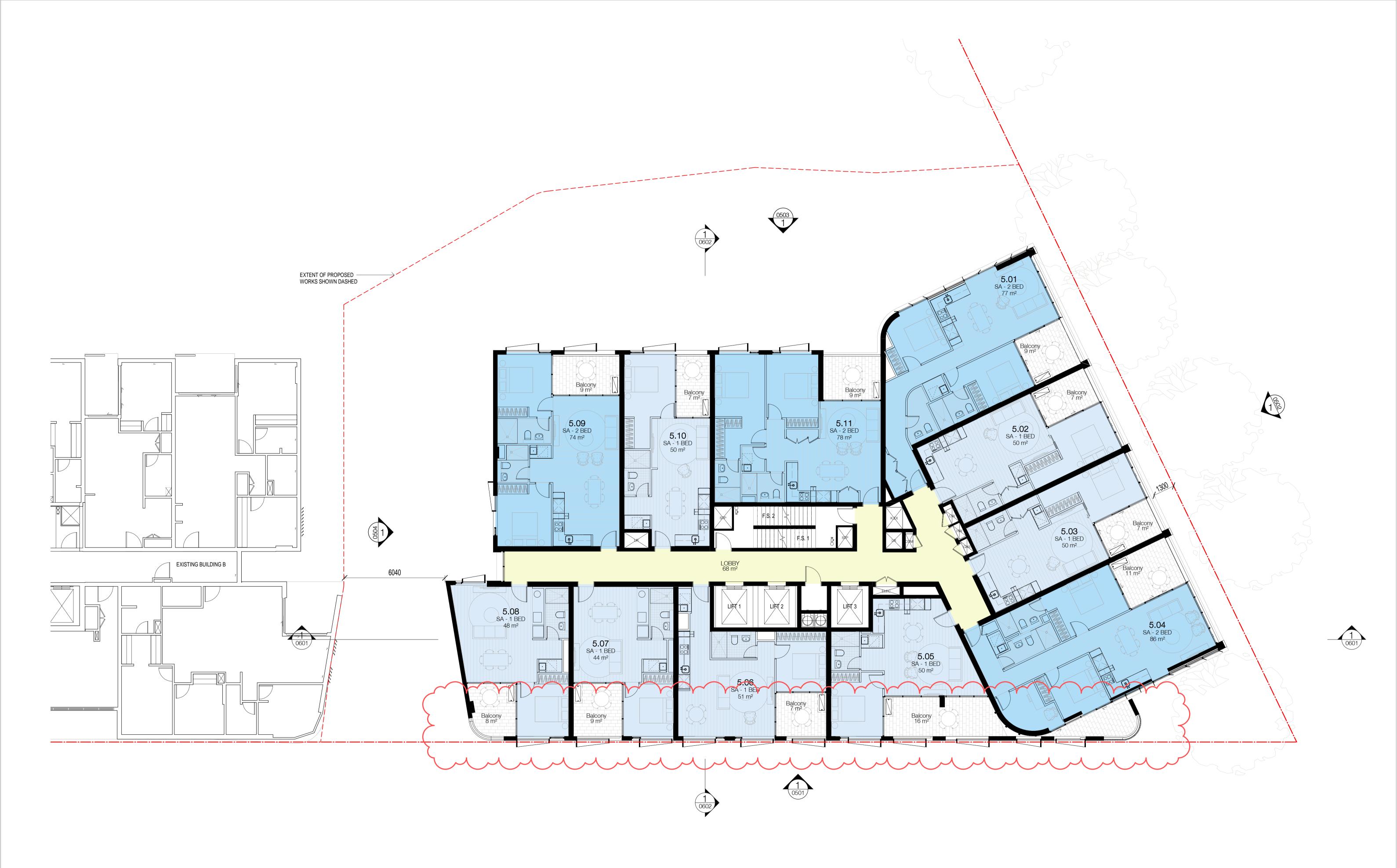
Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Level 1 - Level 4



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Nominated Architects: Adam Haddow-7188 | John Pradel-7004

Revision Issue for review

3 17.12.2019 4 17.12.2019 5 12.06.2020 Response to council comments

Rev Date

1 06.12.2019

2 09.12.2019 Draft Issue for DA Draft Issue for DA Issue for DA

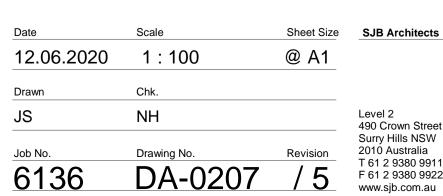
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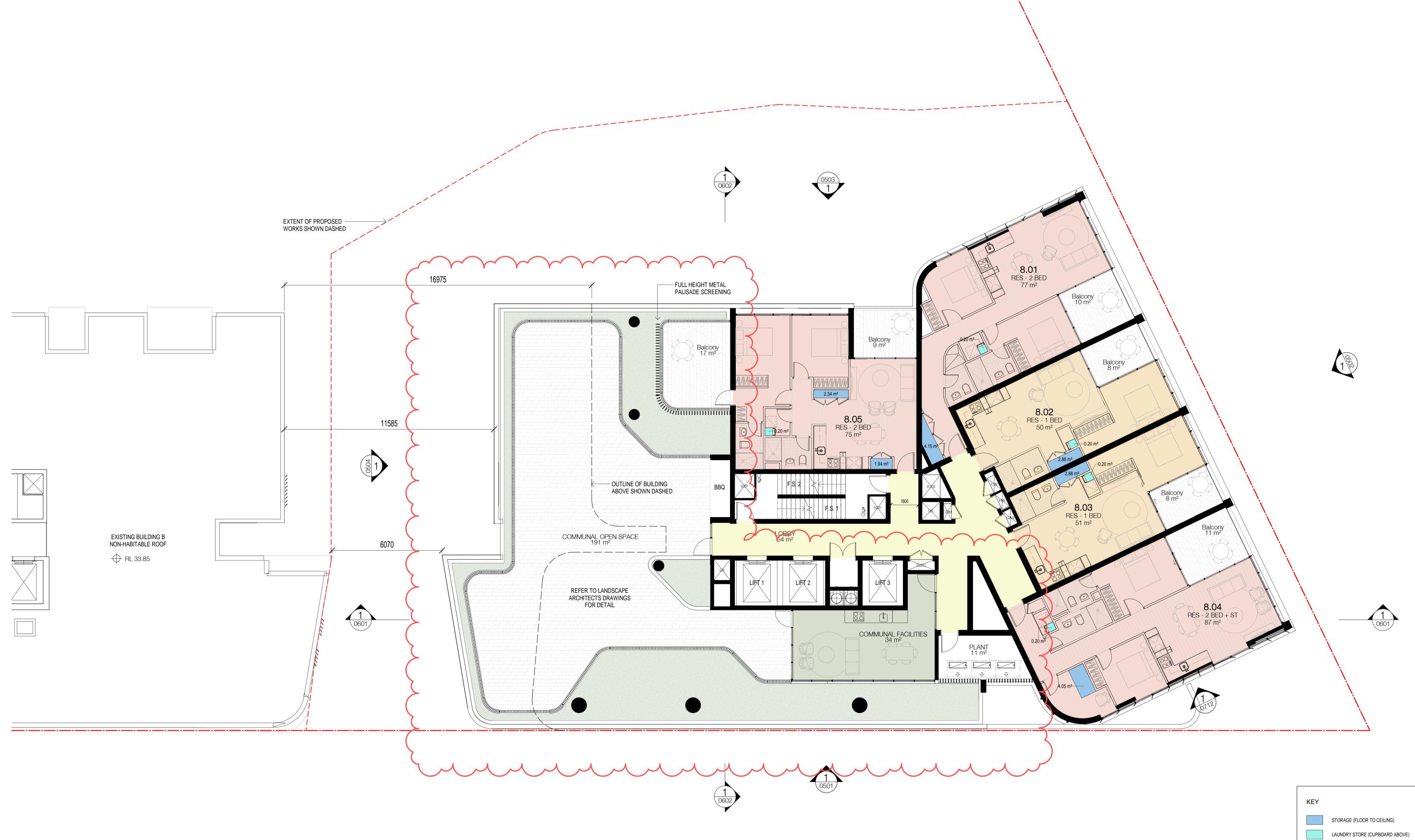
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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Level 5 - Level 7







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Rev Date 1 22.11.2019 2 25.11.2019 3 27.11.2019 4 29.11.2019

5 03.12.2019

6 06.12.2019

7 09.12.2019

8 17.12.2019

9 17.12.2019

10 12.06.2020

Revision By Chk. Preliminary issue for coordination JS NH Preliminary issue for coordination JS NH Issue for coordination - Updated apartment layouts JS Issue for review and coordination JS JS Issue for coordination Issue for review JS Draft Issue for DA JS Draft Issue for DA JS Issue for DA JS NH

Response to council comments

NH

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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name Level 8

| Date         | Scale                  | Sheet Size    | SJB Architects  |
|--------------|------------------------|---------------|---|
| 12.06.2020   | 1 : 100                | @ A1          |   |
| Drawn        | Chk.                   |               |   |
| JS           | NH                     |               | Level 2<br>490 Crown Street   |
| Job No. 6136 | Drawing No.<br>DA-0208 | Revision / 10 | Surry Hills NSW<br>2010 Australia<br>T 61 2 9380 9911<br>F 61 2 9380 9922<br>www.sjb.com.au |







Rev Date 1 22.11.2019 2 25.11.2019 3 27.11.2019

### Revision Preliminary issue for coordination

|   | 2211112010 |  |
|---|------------|--|
| 2 | 25.11.2019 | Preliminary issue for coordination                 |
| 3 | 27.11.2019 | Issue for coordination - Updated apartment layouts |
| 4 | 29.11.2019 | Issue for review and coordination                  |
| 5 | 06.12.2019 | Issue for review                                   |
| 6 | 09.12.2019 | Draft Issue for DA                                 |
| 7 | 17.12.2019 | Draft Issue for DA                                 |
| 8 | 17.12.2019 | Issue for DA                                       |
| 9 | 12.06.2020 | Response to council comments                       |
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JS NH

Nominated Architects: Adam Haddow-7188 | John Pradel-7004

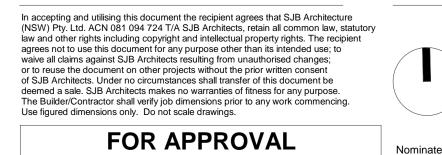
Client Hyside Projects Subtwo Pty. Ltd.

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name Level 9 - Level 18

| Date       | Scale       | Sheet Size |
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| 12.06.2020 | 1 : 100     | @ A1       |
| Drawn      | Chk.        |            |
| JS         | NH          |            |
| Job No.    | Drawing No. | Revision   |
| 6136       | DA-0209     | / 9        |

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| Rev | Date       |
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|     |            |
| I   | 22.11.2019 |
| 2   | 25.11.2019 |
| 3   | 27.11.2019 |
| 1   | 29.11.2019 |
| 5   | 06.12.2019 |
| 6   | 09.12.2019 |
| 7   | 17.12.2019 |
| 3   | 17.12.2019 |
| 9   | 12.06.2020 |

Revision

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| Preliminary issue for  |
|------------------------|
| Preliminary issue for  |
| Issue for coordination |
| Issue for review and   |
| Issue for review       |
| Draft Issue for DA     |
| Draft Issue for DA     |
| Issue for DA           |
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By Chk. NH NH NH

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Response to council comments

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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name Level 19 - Level 22

| Date       | Scale       | Sheet Size |
|------------|-------------|------------|
| 12.06.2020 | 1 : 100     | @ A1       |
| Drawn      | Chk.        |            |
| JS         | NH          |            |
| Job No.    | Drawing No. | Revision   |
| 6136       | DA-0210     | / 9        |

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FOR APPROVAL

Nominated Architects: Adam Haddow-7188 | John Pradel-7004

Rev Date 2 17.12.2019 Issue for DA

4 12.06.2020

Revision 1 17.12.2019 Draft Issue for DA 3 19.12.2019 Issue for DA Response to council comments

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By Chk. JS NH JS NH JS NH JS NH



Client Hyside Projects Subtwo Pty. Ltd.

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name Level 23-24

STORAGE (FLOOR TO CEILING) LAUNDRY STORE (CUPBOARD ABOVE)

| Date       | Scale   | Sheet Size |
|------------|---------|------------|
| 12.06.2020 | 1:100   | @ A1       |
| Drawn      | Chk.    |            |
| Author     | Checker |            |
|            |         |            |

Drawing No. DA-0211

Job No.

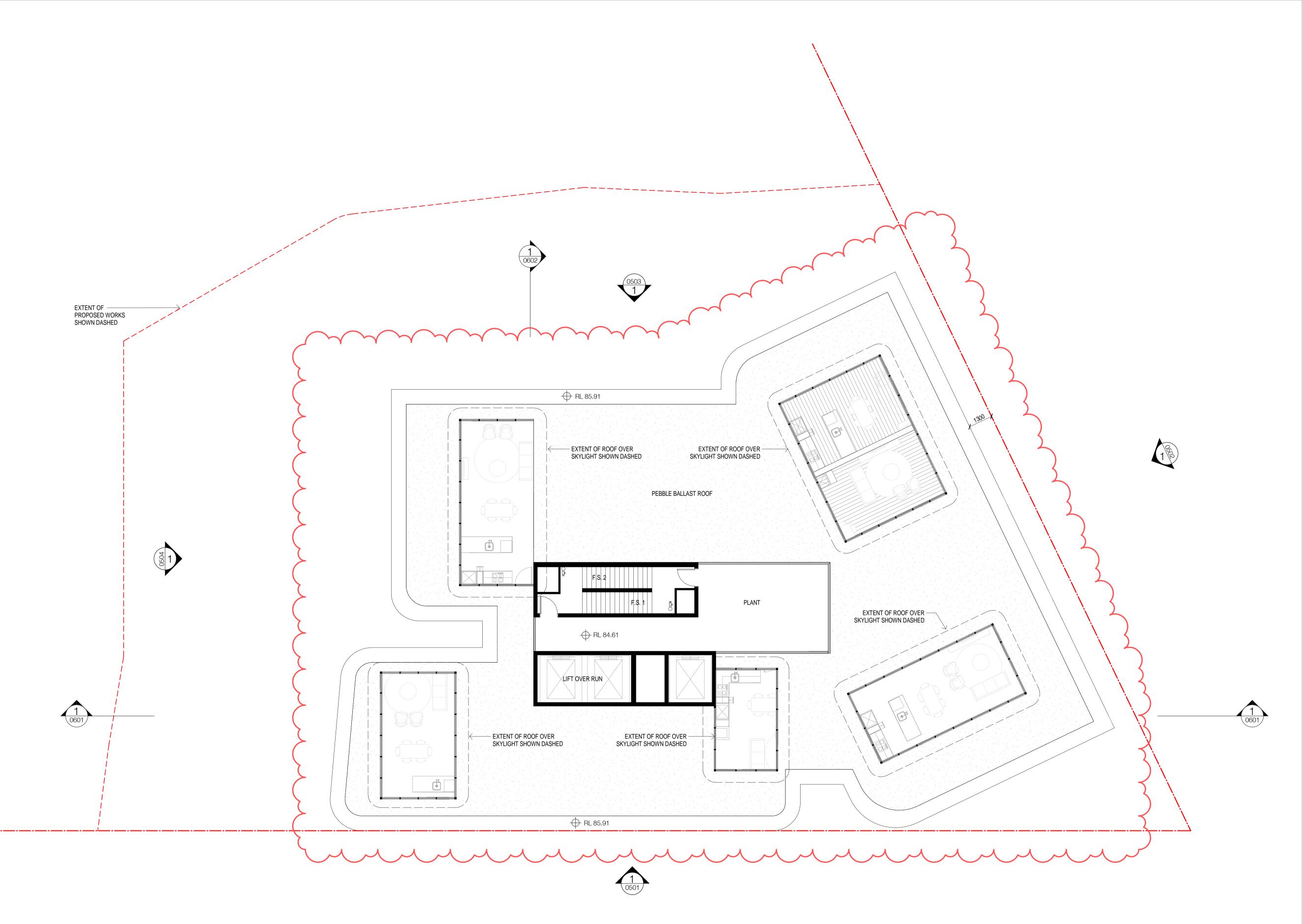
t Size SJB Architects

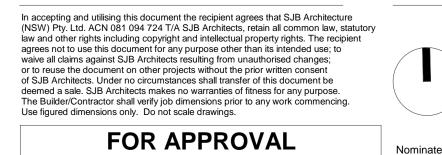
Level 2 490 Crown Street Surry Hills NSW 2010 Australia T 61 2 9380 9911 F 61 2 9380 9922 www.sjb.com.au

Revision

/ 4







Rev Date

| 1 | 22.11.2019 |  |
|---|------------|--|
| 2 | 25.11.2019 |  |
| 3 | 29.11.2019 |  |
| 4 | 09.12.2019 |  |
| 5 | 17.12.2019 |  |
| 6 | 17.12.2019 |  |
| 7 | 19.12.2019 |  |
| 8 | 12.06.2020 |  |

### Revision Preliminary issue for coordination

Preliminary issue for coordination Issue for review and coordination Draft Issue for DA Draft Issue for DA Issue for DA Issue for DA Response to council comments

By Chk. JS NH JS NH JS NH JS NH JS NH JS NH JS NH

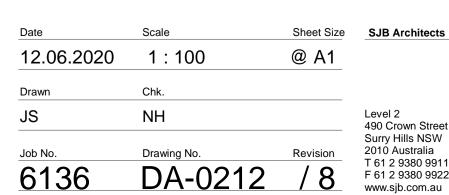
JS NH

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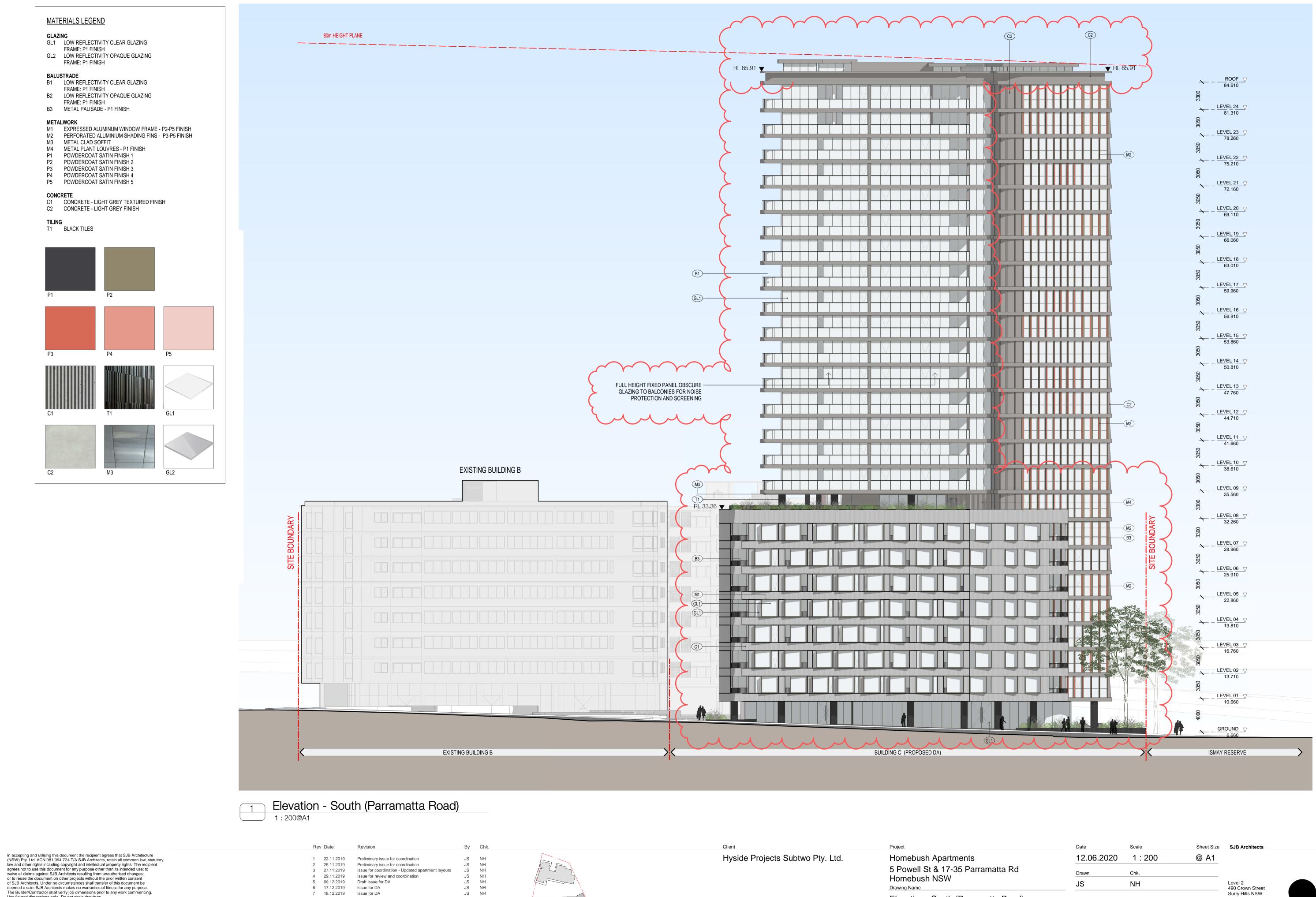
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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Roof







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4 29.11.2019

5 09.12.2019

6 17.12.2019

7 18.12.2019

9 12.06.2020

8 19.12.2019 Issue for DA

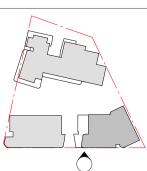
Issue for review and coordination

Response to council comments

Draft Issue for DA

Issue for DA

Issue for DA



NH

NH

NH

NH

JS NH

JS NH

JS

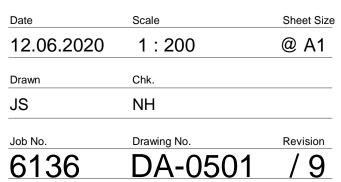
JS

JS

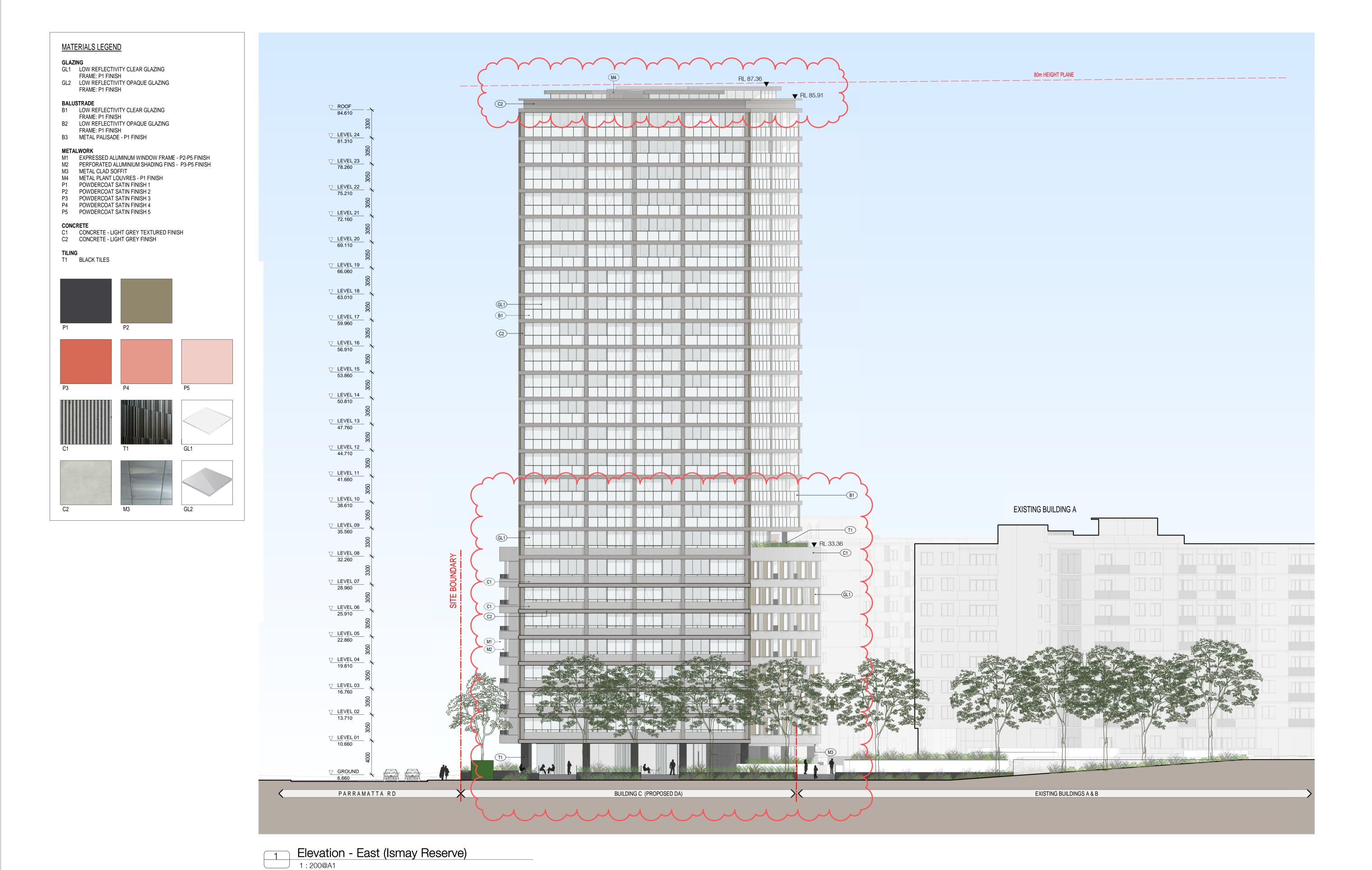
JS

5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Elevation - South (Parramatta Road)



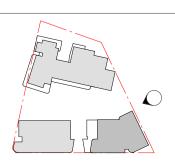




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### Nominated Architects: Adam Haddow-7188 | John Pradel-7004

| Rev | Date       | Revision   | By | Ch |
|-----|------------|--|----|----|
|     |            |  |    |    |
| 1   | 22.11.2019 | Preliminary issue for coordination                 | JS | NH |
| 2   | 25.11.2019 | Preliminary issue for coordination                 | JS | NH |
| 3   | 27.11.2019 | Issue for coordination - Updated apartment layouts | JS | NH |
| 4   | 29.11.2019 | Issue for review and coordination                  | JS | NH |
| 5   | 09.12.2019 | Draft Issue for DA                                 | JS | NH |
| 6   | 17.12.2019 | Issue for DA                                       | JS | NH |
| 7   | 19.12.2019 | Issue for DA                                       | JS | NH |
| 8   | 12.06.2020 | Response to council comments                       | JS | NH |
|     |            |  |    |    |
|     |            |  |    |    |



Hyside Projects Subtwo Pty. Ltd.

Client

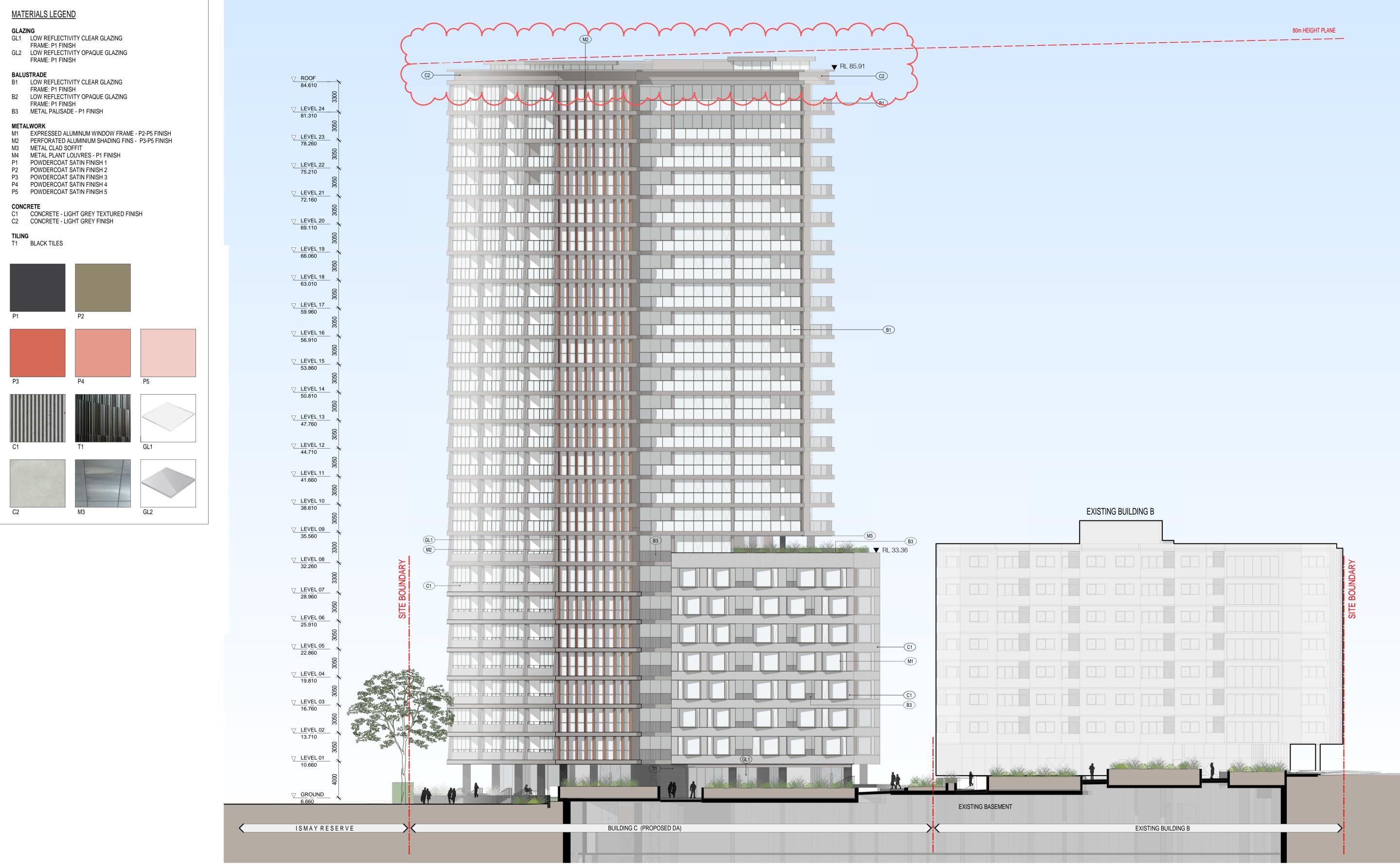
Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Elevation - East (Ismay Reserve)

| 6136       | DA-0502     | / 8        |
|------------|-------------|------------|
| Job No.    | Drawing No. | Revision   |
| JS         | NH          |            |
| Drawn      | Chk.        |            |
| 12.06.2020 | 1 : 200     | @ A1       |
| Date       | Scale       | Sheet Size |

SJB Architects



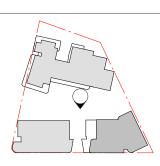


### Elevation - North 1 : 200@A1

|   | Rev | Date       | Revision   | By | Chk. |
|---|-----|------------|--|----|------|
|   |     |            |  |    |      |
|   | 1   | 22.11.2019 | Preliminary issue for coordination                 | JS | NH   |
|   | 2   | 25.11.2019 | Preliminary issue for coordination                 | JS | NH   |
|   | 3   | 27.11.2019 | Issue for coordination - Updated apartment layouts | JS | NH   |
|   | 4   | 29.11.2019 | Issue for review and coordination                  | JS | NH   |
|   | 5   | 09.12.2019 | Draft Issue for DA                                 | JS | NH   |
|   | 6   | 17.12.2019 | Issue for DA                                       | JS | NH   |
|   | 7   | 18.12.2019 | Issue for DA                                       | JS | NH   |
|   | 8   | 19.12.2019 | Issue for DA                                       | JS | NH   |
|   | 9   | 12.06.2020 | Response to council comments                       | JS | NH   |
| 4 |     |            |  |    |      |

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Nominated Architects: Adam Haddow-7188 | John Pradel-7004



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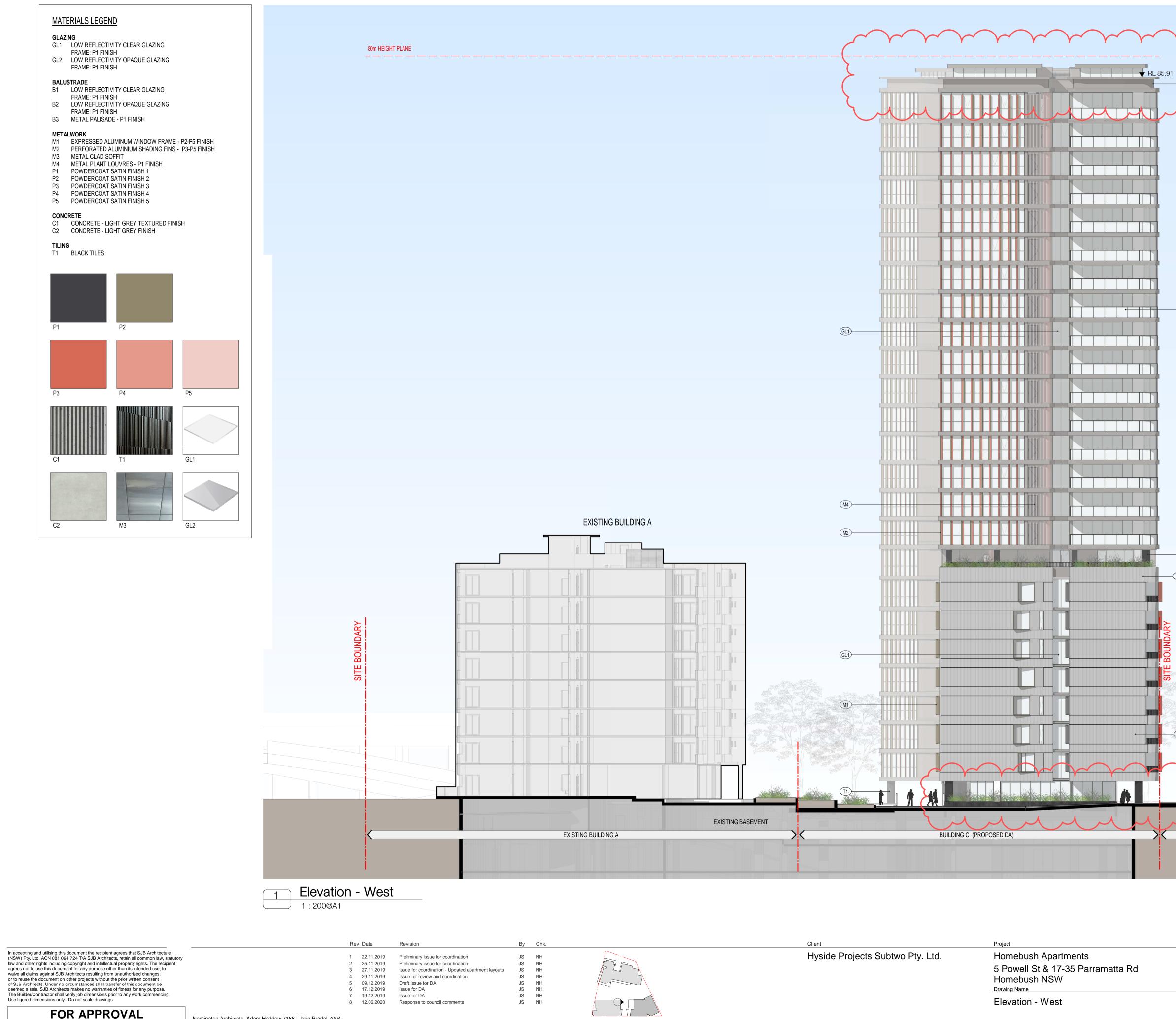
Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Elevation - North

| 6136       | DA-0503     | / 9        |
|------------|-------------|------------|
| Job No.    | Drawing No. | Revision   |
| JS         | NH          |            |
| Drawn      | Chk.        |            |
| 12.06.2020 | 1 : 200     | @ A1       |
| Date       | Scale       | Sheet Size |

SJB Architects





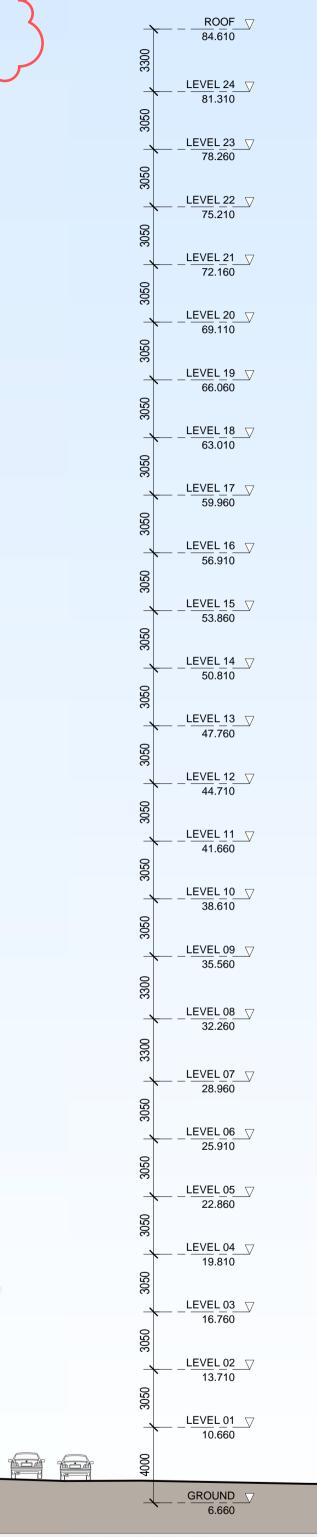


—<u>B1</u>

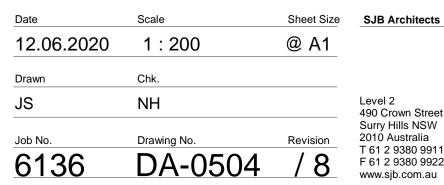
-(T1)

-C1

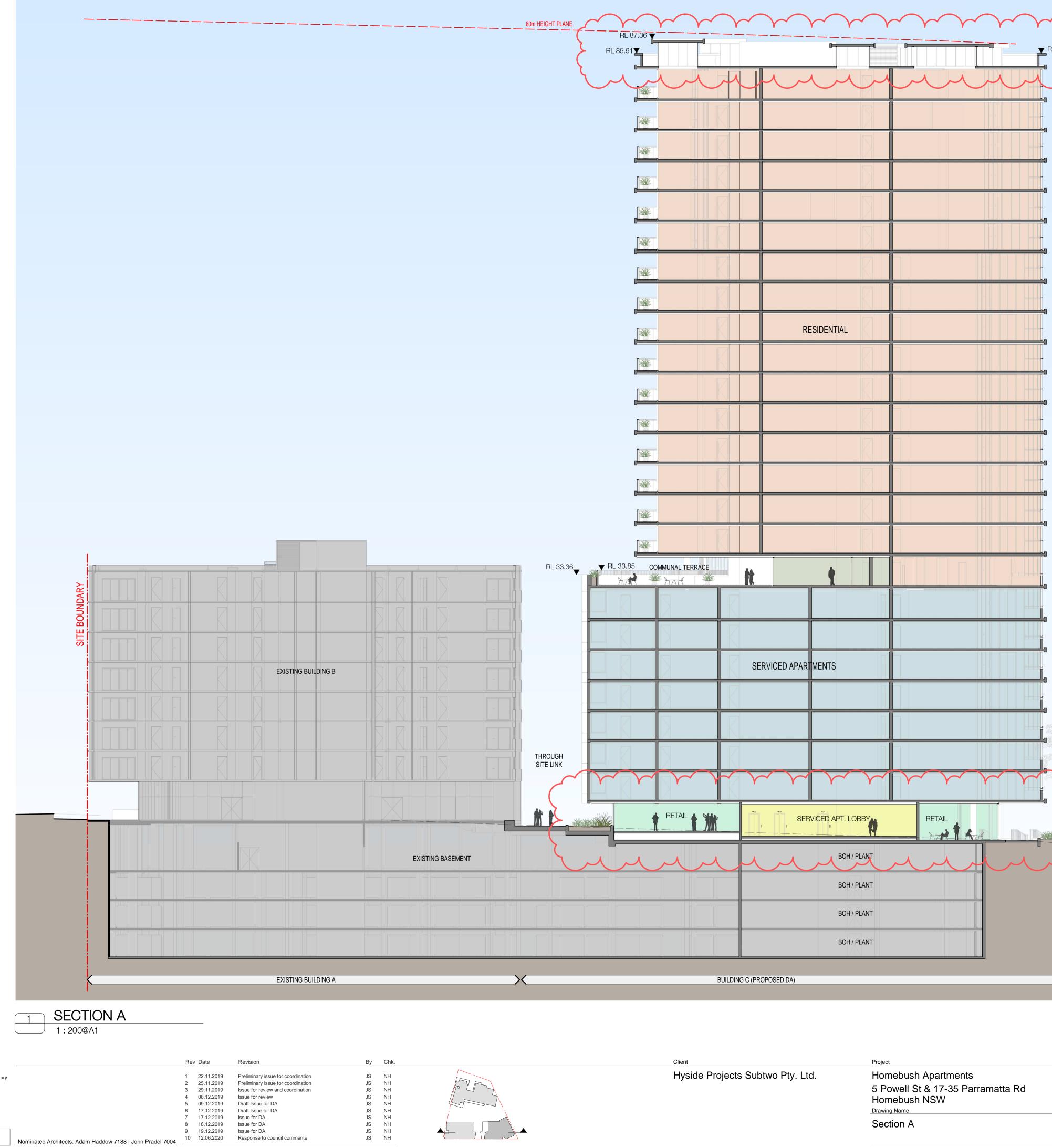
-(C1)



PARRAMATTA RD







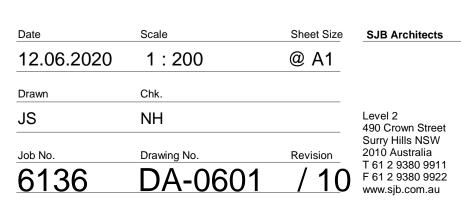
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|---|---|
| ſ | FOR APPROVAL  |

| 1 | 22.11.2019 |
|---|------------|
| 2 | 25.11.2019 |
| 3 | 29.11.2019 |
| 4 | 06.12.2019 |
| 5 | 09.12.2019 |
| 6 | 17.12.2019 |
| 7 | 17.12.2019 |
| 8 | 18.12.2019 |
| 9 | 19.12.2019 |
|   |            |

| Revision                           |
|------------------------------------|
|                                    |
| Preliminary issue for coordination |
| Preliminary issue for coordination |
| Issue for review and coordination  |
| Issue for review                   |
| Draft Issue for DA                 |
| Draft Issue for DA                 |
| Issue for DA                       |
| Issue for DA                       |
| Issue for DA                       |
| Decrease to accurate contracts     |

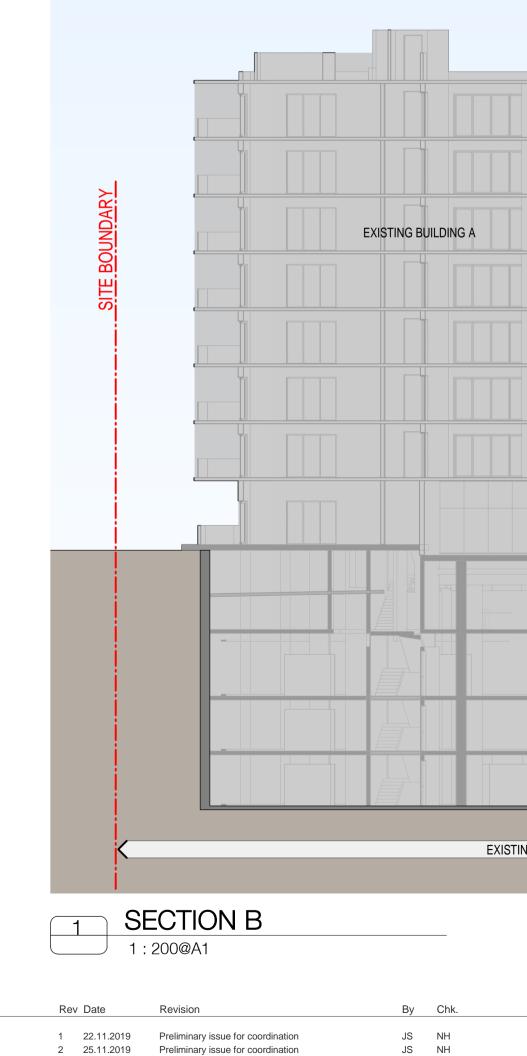
RL 85.9

| 1        |                |                      |                            |          |
|----------|----------------|----------------------|----------------------------|----------|
| 3        | $\land$        | ۲-                   |                            |          |
| <b>,</b> |                | - * 3300             | <u>LEVEL_24</u>            |          |
|          | 3050           |                      |                            |          |
|          |                | 3050                 | <u>LEVEL_23_</u><br>78.260 |          |
|          |                | - <del>/</del><br>20 | LEVEL 22<br>75.210         |          |
|          |                | 20 3050              | LEVEL_21<br>72.160         |          |
|          |                | ) 3050               | LEVEL 2069.110             |          |
|          |                | - 1 3050             | LEVEL_1966.060             |          |
|          | NTS            | 3050                 | LEVEL_18                   |          |
|          | RTME           | 3050                 | 63.010<br>LEVEL 17         |          |
|          | TIAL APARTMENT | 3050                 | 59.960                     |          |
|          |                | 3050                 | <u>LEVEL_16</u> 56.910     |          |
|          | RESIDEN        | ×-                   | LEVEL_1553.860             |          |
|          |                | 0 3050               | <u>LEVEL_14</u><br>50.810  |          |
|          |                | - 1 3050             | LEVEL_1347.760             |          |
|          |                | 3050                 | LEVEL_12                   |          |
|          |                | 3050                 | 44.710<br>LEVEL 11         | $\nabla$ |
|          |                | 3050                 | 41.660                     |          |
|          |                | 3050                 | LEVEL_10<br>               |          |
|          |                | 3300                 | LEVEL_09<br>35.560         |          |
|          | ×              | <b>X</b> -           | LEVEL_0832.260             |          |
|          |                | 3300                 | LEVEL_07                   |          |
|          | ΓS             | 3050                 | 28.960<br>LEVEL 06         |          |
|          | RTMENTS        | 3050                 | 25.910                     |          |
|          | D APARTM       | 3050                 | LEVEL_05<br>22.860         |          |
|          | SERVICED       | <b>\</b> -           | LEVEL_04<br>19.810         |          |
|          | SEF            | 3050                 | LEVEL_03<br>16.760         |          |
|          | 100 A          | - 3050               | LEVEL_02<br>               |          |
|          |                | 3050                 | LEVEL 01                   | $\nabla$ |
|          |                | 4000                 | 10.660                     |          |
| 1 1 11   |                | <b></b>              | <u>GROUND</u> 6.660        |          |
|          |                | - * 3060             | BASEMENT 1                 |          |
|          |                | - 2900               | BASEMENT 2<br>0.700        |          |
|          |                | - 2900               | BASEMENT 3                 |          |
|          |                | 2900                 | -2.200<br>BASEMENT 4       | $\nabla$ |
| ISM      | IAY F          | RESERVE              |                            |          |
|          |                |                      |                            |          |



Sheet Size SJB Architects





Issue for review and coordination

Issue for review

5 09.12.2019 Draft Issue for DA

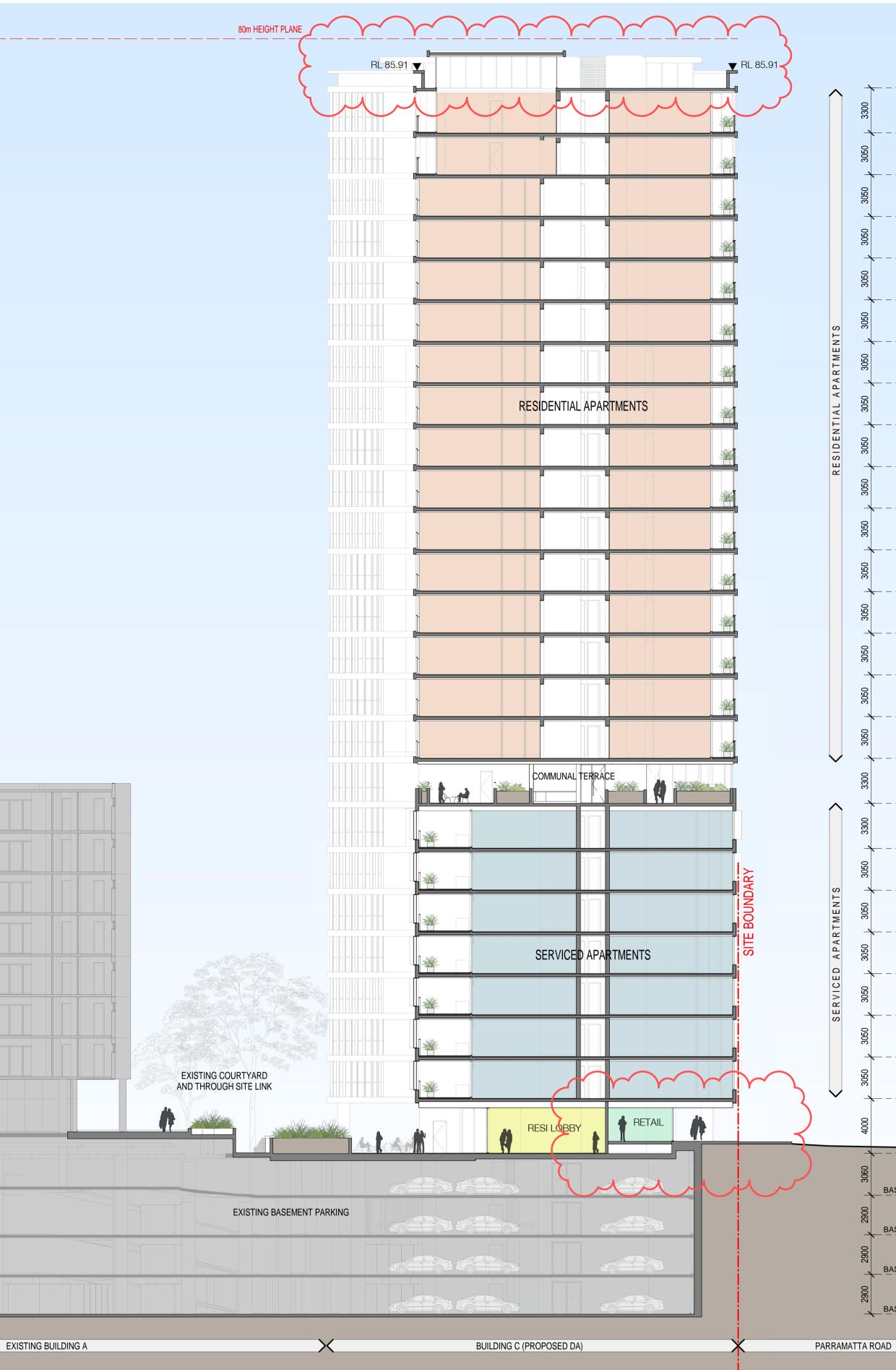
6 17.12.2019 Issue for DA

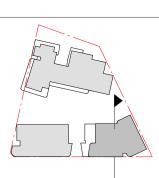
7 19.12.2019 Issue for DA

3 29.11.2019 4 06.12.2019

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Nominated Architects: Adam Haddow-7188 | John Pradel-7004





JS NH

JS NH

JS NH

JS NH

JS NH

JS NH

Client Hyside Projects Subtwo Pty. Ltd.

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Section B

| 19.12.2019 | 1 : 200     | @ A1     |
|------------|-------------|----------|
| Drawn      | Chk.        |          |
| JS         | NH          |          |
| Job No.    | Drawing No. | Revision |
| 6136       | DA-0602     | / 7      |

Scale

Sheet Size SJB Architects

Level 2 490 Crown Street Surry Hills NSW 2010 Australia T 61 2 9380 9911 F 61 2 9380 9922 www.sjb.com.au



6.660 BASEMENT 1 🗸 3.600 BASEMENT 2 🗸 0.700 BASEMENT 3 -2.200 -5.100

Date

- LEVEL 02 13.710 LEVEL 01 10.660
- \_ <u>LEVEL 04</u> 19.810 \_ <u>LEVEL 03</u> 16.760
- \_ <u>LEVEL</u> 07 28.960 LEVEL 06 🗸 25.910 LEVEL 05 22.860
- \_ <u>LEVEL 10</u> 38.610 \_ <u>LEVEL 09</u> 35.560 \_ LEVEL 08 32.260
- \_ <u>LEVEL</u> <u>13</u> <u>47.760</u> \_ <u>LEVEL</u> <u>12</u> 44.710 \_ <u>LEVEL 11</u> 41.660
- \_ <u>LEVEL 17</u> 59.960 \_ <u>LEVEL</u> <u>16</u> 56.910 \_ <u>LEVEL</u> <u>15</u> 53.860 \_ <u>LEVEL</u> <u>14</u> <u>50.810</u>
- \_ <u>LEVEL 20</u> 69.110 \_\_\_<u>LEVEL</u> <u>19</u> 66.060 \_ <u>LEVEL</u> <u>18</u> 63.010
- \_ <u>LEVEL</u> <u>21</u> 72.160
- \_ <u>LEVEL</u> <u>22</u> 75.210
- \_ <u>LEVEL</u> 23 78.260
- ROOF 7 84.610 \_\_\_\_\_LEVEL 24 \_\_\_\_\_ 81.310



| Rev | Date       | Revision                     | Ву | Chk. |
|-----|------------|------------------------------|----|------|
| 1   | 17.12.2019 | Issue for DA                 | JS | NH   |
| 2   | 12.06.2020 | Response to council comments | JS | NH   |

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Nominated Architects: Adam Haddow-7188 | John Pradel-7004



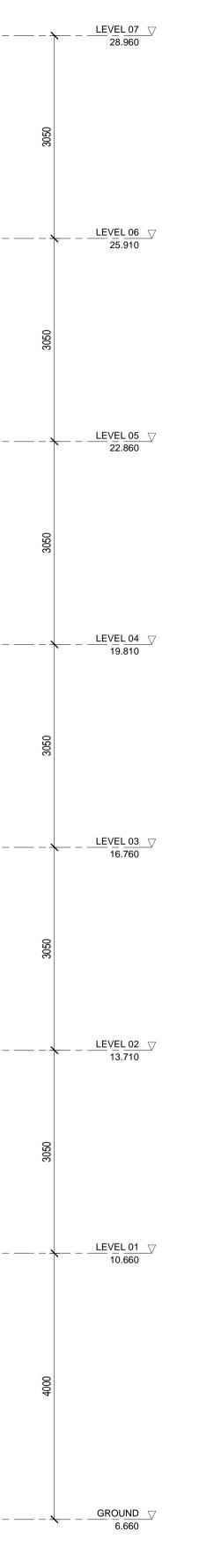


Facade Detail 1 - Section

Client Hyside Projects Subtwo Pty. Ltd.

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Facade Detail 1



| 1. | FULL HEIGHT ALUMINIUM FRAMED GLAZING    |
|----|---|
| 2. | VERTICAL METAL FLATS BALUSTRADE         |
| 3. | CONCRETE PATTERNED PANELS               |
| 4. | EXPRESSED FRAMED BALCONY SCREEN PANE    |
| 5. | METAL CLAD CEILING SOFFIT WITH EXPRESSE |
| 6. | TILE FINISH                             |
|    |   |
|    |   |
|    |   |
|    |   |

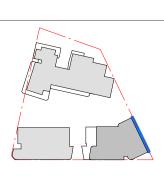
| Date       | Scale       | Sheet Size | SJB Architects   |
|------------|-------------|------------|--|
| 12.06.2020 | 1 : 50      | @ A1       |  |
| Drawn      | Chk.        |            |  |
| JS         | NH          |            | Level 2<br>490 Crown Street                            |
| Job No.    | Drawing No. | Revision   | Surry Hills NSW<br>2010 Australia                      |
| 6136       | DA-0710     | / 2        | T 61 2 9380 9911<br>F 61 2 9380 9922<br>www.sjb.com.au |

ANELS SSED JOINTS



| Re | v Date     | Revision                     | Ву | Chk. |
|----|------------|------------------------------|----|------|
| 1  | 17.12.2019 | Issue for DA                 | SL | NH   |
| 2  | 12.06.2020 | Response to council comments | SL | NH   |

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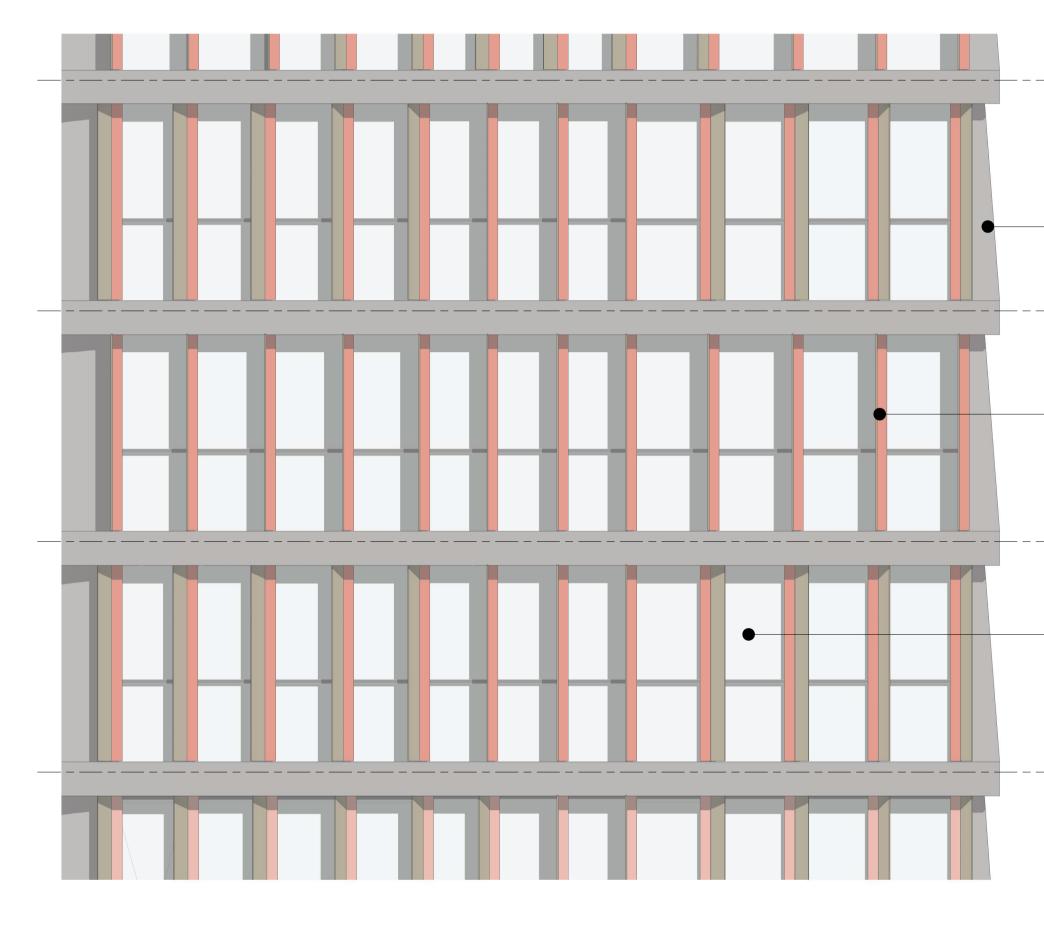
Client Hyside Projects Subtwo Pty. Ltd.

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Facade Detail 2

| Date            | Scale       | Sheet Size | SJB Architects  |
|-----------------|-------------|------------|---|
| 12.06.2020      | 1 : 50      | @ A1       |   |
| Drawn           | Chk.        |            |   |
| Author          | Checker     |            | Level 2<br>490 Crown Street   |
| Job No.<br>6136 | Drawing No. | Revision   | Surry Hills NSW<br>2010 Australia<br>T 61 2 9380 9911<br>F 61 2 9380 9922<br>www.sjb.com.au |



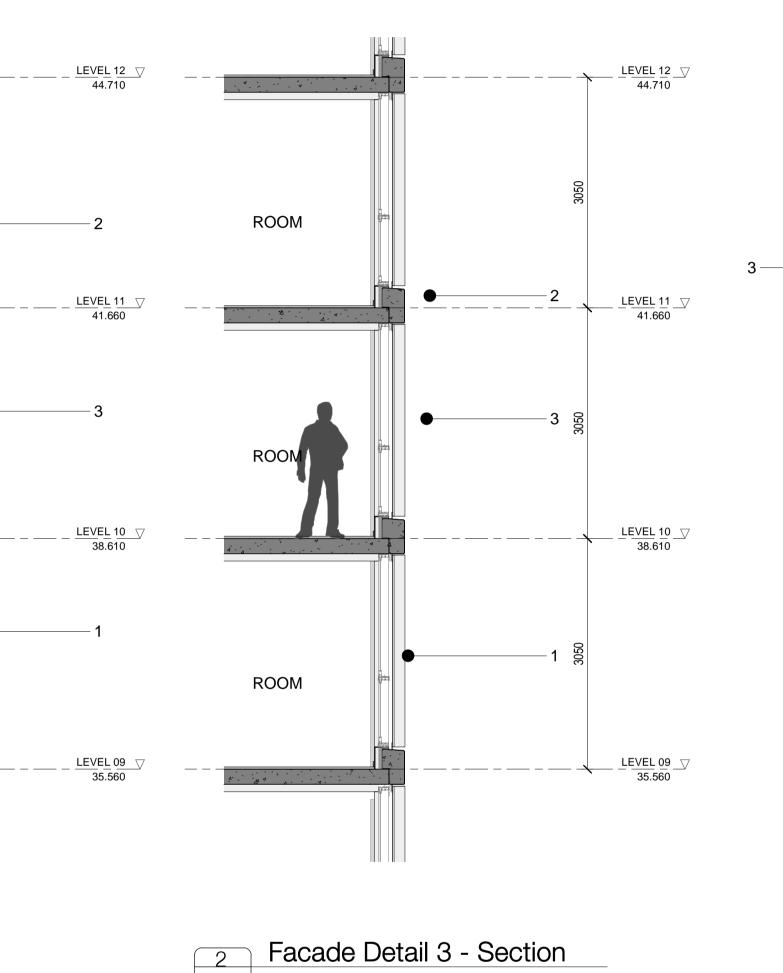




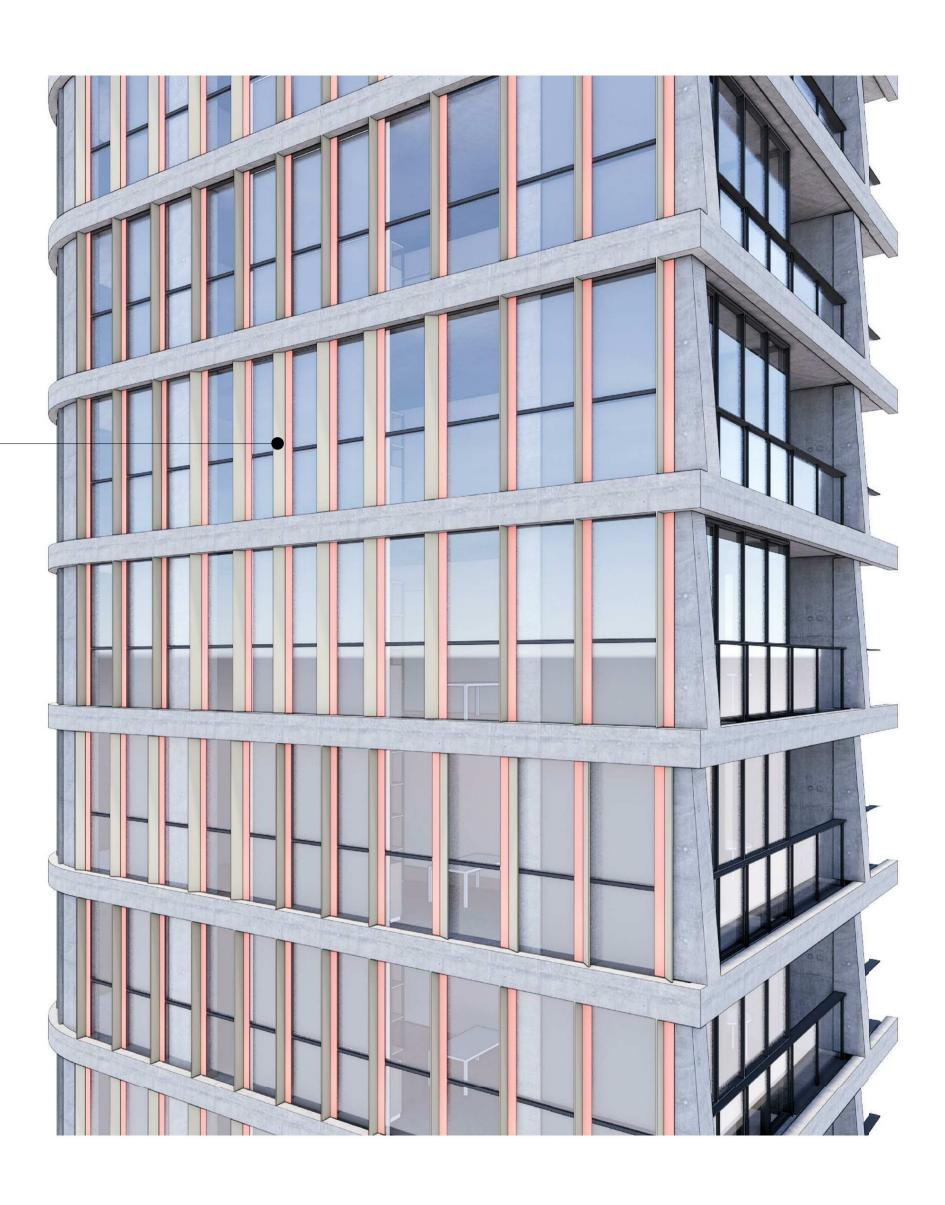
Facade Detail 3 - Elevation

| Rev | Date       | Revision                     | Ву | Chk. |
|-----|------------|------------------------------|----|------|
| 1   | 17.12.2019 | Issue for DA                 | JS | NH   |
| 2   | 12.06.2020 | Response to council comments | JS | NH   |
|     |            |                              |    |      |

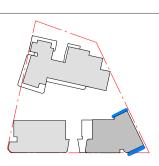




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FULL HEIGHT ALUMINIUM FRAMED GLAZING
 CONCRETE LIGHT GREY FINISH
 METAL FINS WITH ACCENT COLOUR



Client Hyside Projects Subtwo Pty. Ltd. Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Facade Detail 3

| Date       | Scale |
|------------|-------|
| 12.06.2020 | 1:5   |

1:50

DA-0712

Chk.

Checker

Drawing No.

@ A1

Revision

/ 2

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6136

Drawn

Author

Job No.

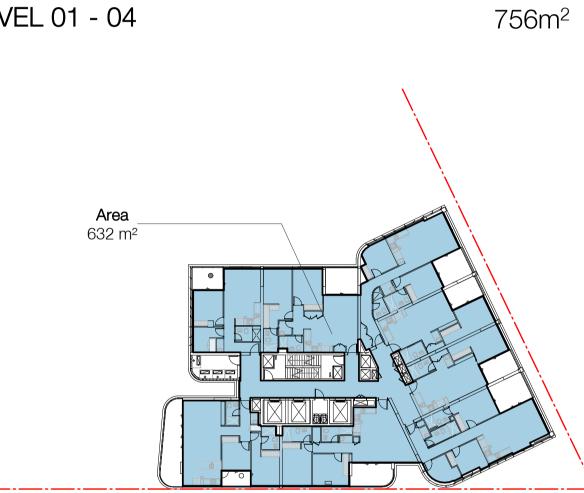


GFA - GROUND

453m<sup>2</sup>

GFA - LEVEL 01 - 04

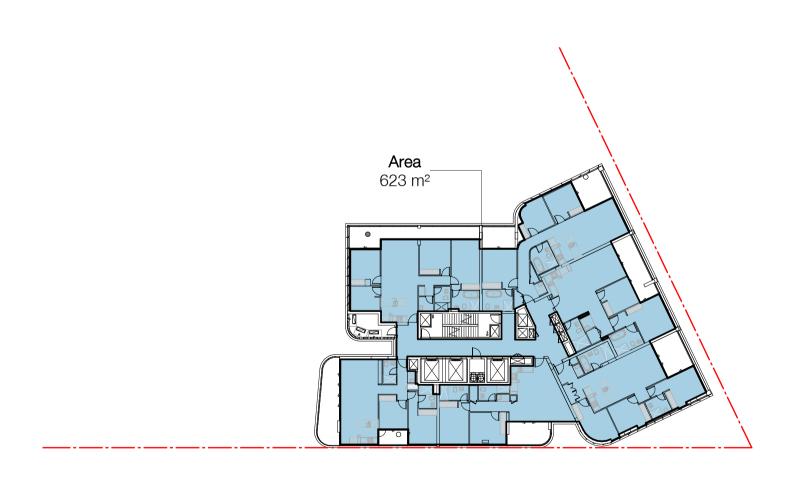




GFA - LEVEL 08

439m<sup>2</sup>

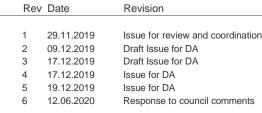
GFA - LEVEL 09 - 18



GFA - LEVEL 23-24

623m<sup>2</sup>





Revision Issue for review and coordination Draft Issue for DA Draft Issue for DA Issue for DA

By Chk. JS NH JS NH JS NH JS NH JS NH JS NH

Nominated Architects: Adam Haddow-7188 | John Pradel-7004

632m<sup>2</sup>

# GFA - LEVEL 19-22

**Area** \_ 628 m²

628m<sup>2</sup>

Floor S Site Are Max. All Max. All Stage 1 Stage 2 Stage NSA:G

Client Hyside Projects Subtwo Pty. Ltd.

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Area Calculations - GFA

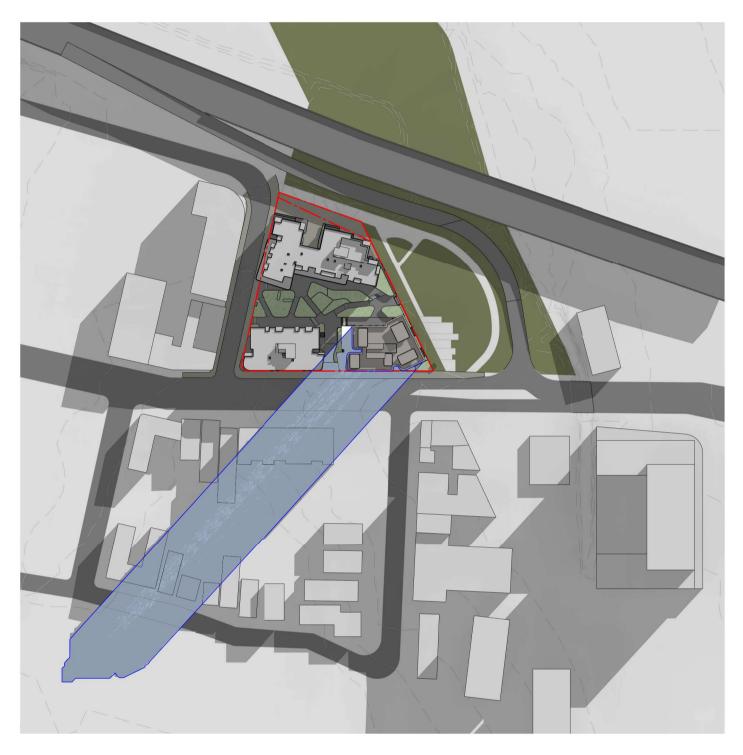
| Level               | Apartm | nent Nui | nbers |        |       |                   | Buildin                  | g Areas                                  | ;                                     |                                |
|---------------------|--------|----------|-------|--------|-------|-------------------|--------------------------|--|---------------------------------------|--------------------------------|
|                     | 1 Bed  | 2 Bed    | 3 Bed | Totals | Solar | Cross Ventilation | Retail (m <sup>2</sup> ) | Communal Open<br>Space (m <sup>2</sup> ) | Gross Floor Area<br>(m <sup>2</sup> ) | NLA / NSA<br>(m <sup>2</sup> ) |
| Ground              |        |          | 0.5   |        | 0,    | 0                 | 317                      | 0 0,                                     | 453.0                                 | 317.0                          |
| Level 1             | 7      | 4        |       | 11     | 3     |                   |                          |  | 756.0                                 | 658.0                          |
| Level 2             | 7      | 4        |       | 11     | 5     |                   |                          |  | 756.0                                 | 658.0                          |
| Level 3             | 7      | 4        |       | 11     | 5     |                   |                          |  | 756.0                                 | 658.0                          |
| Level 4             | 7      | 4        |       | 11     | 5     |                   |                          |  | 756.0                                 | 658.0                          |
| Level 5             | 7      | 4        |       | 11     | 5     |                   |                          |  | 756.0                                 | 659.0                          |
| Level 6             | 7      | 4        |       | 11     | 5     |                   |                          |  | 756.0                                 | 659.0                          |
| Level 7             | 7      | 4        |       | 11     | 5     |                   |                          |  | 756.0                                 | 659.0                          |
| Level 8             | 2      | 3        |       | 5      | 3     | 3                 |                          | 191                                      | 439.0                                 | 340.0                          |
| Level 9             | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 10            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 11            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 12            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 13            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 14            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 15            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 16            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 17            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 18            | 3      | 5        |       | 8      | 5     |                   |                          |  | 632.0                                 | 557.0                          |
| Level 19            | 1      | 5        | 1     | 7      | 6     |                   |                          |  | 628.0                                 | 561.0                          |
| Level 20            | 1      | 5        | 1     | 7      | 6     |                   |                          |  | 628.0                                 | 561.0                          |
| Level 21            | 1      | 5        | 1     | 7      | 6     |                   |                          |  | 628.0                                 | 561.0                          |
| Level 22            | 1      | 5        | 1     | 7      | 6     |                   |                          |  | 628.0                                 | 561.0                          |
| Level 23            |        | 3        | 3     | 6      | 5     |                   |                          |  | 623.0                                 | 556.0                          |
| Level 24            |        | 3        | 3     | 6      | 5     |                   |                          |  | 623.0                                 | 556.0                          |
| Serviced Apartments | 49     | 28       | -     | 77     | 33    | -                 |                          |  | 5,292.0                               | 4,609.0                        |
| Percentage          | 64%    | 36%      | -     | 100%   | 43%   | -                 |                          |  |                                       |                                |
| Residential         | 36     | 79       | 10    | 125    | 87    | 3                 |                          |  | 10,517.0                              | 9,266.0                        |
| Percentage          | 29%    | 63%      | 8%    | 100%   | 70%   | 60%               |                          |  |                                       |                                |
| Totals              | 85     | 107      | 10    | 202    | 120   | 3                 |                          |  | 16,262.0                              | 14,192.0                       |
| Percentage          | 42%    | 53%      | 5%    | 100%   | 59%   | 60%               |                          |  |                                       |                                |

| Space Ratio Calculations |                          |  |  |  |
|--------------------------|--------------------------|--|--|--|
| rea                      | 6,256.70 m <sup>2</sup>  |  |  |  |
| Allowable FSR            | 4.50 :1                  |  |  |  |
| Allowable GFA            | 28,155.15 m <sup>2</sup> |  |  |  |
| 1 GFA                    | 11,892.50 m <sup>2</sup> |  |  |  |
| 2 GFA (Allowable)        | 16,262.65 m <sup>2</sup> |  |  |  |
| 2 GFA (Proposed)         | 16,262.00 m <sup>2</sup> |  |  |  |
| GFA efficiency           | 87%                      |  |  |  |

| Date       | Scale       | Sheet Size | SJB Architects   |
|------------|-------------|------------|--|
| 12.06.2020 | 1 : 400     | @ A1       |  |
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SHADOW\_WINTER SOLSTICE 9AM



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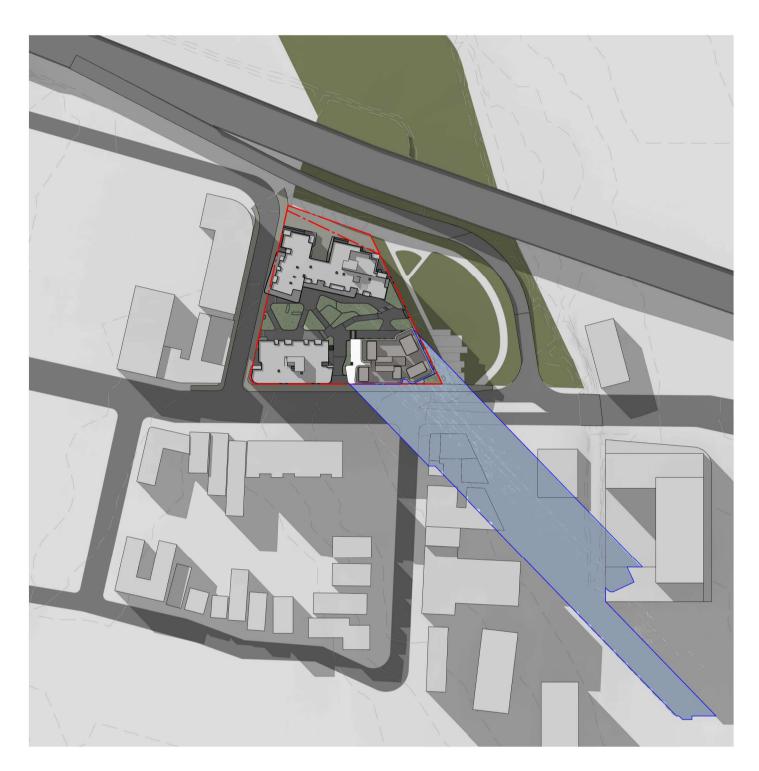
3 09.12.2019 Draft Issue for DA 4 17.12.2019 Issue for DA 5 12.06.2020 Response to council comments

Preliminary issue for coordination 2 29.11.2019 Issue for review and coordination

By Chk. JS NH JS NH JS NH JS NH JS NH

Nominated Architects: Adam Haddow-7188 | John Pradel-7004





SHADOW\_WINTER SOLSTICE 12PM

SHADOW\_WINTER SOLSTICE 3PM

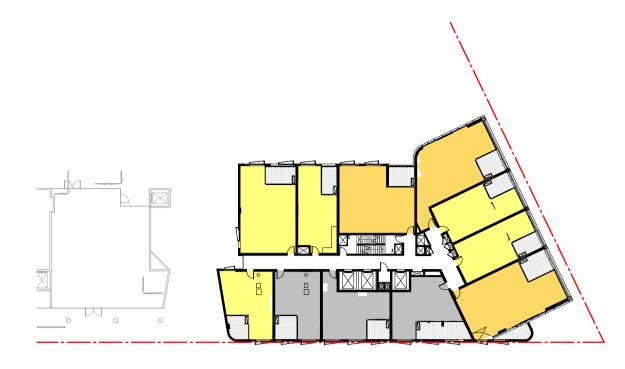
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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Shadow Diagrams

| Date       | Scale       | Sheet Size | SJB Architects   |
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| JS         | NH          |            | Level 2<br>490 Crown Street                            |
| Job No.    | Drawing No. | Revision   | Surry Hills NSW<br>2010 Australia<br>T 61 2 9380 9911  |
| 6136       | DA-3101     | / 5        | F 61 2 9380 9911<br>F 61 2 9380 9922<br>www.sjb.com.au |

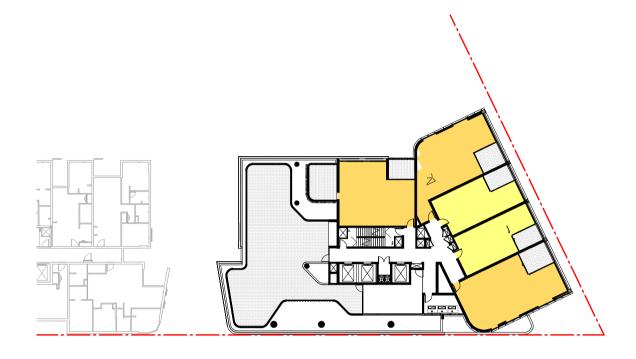




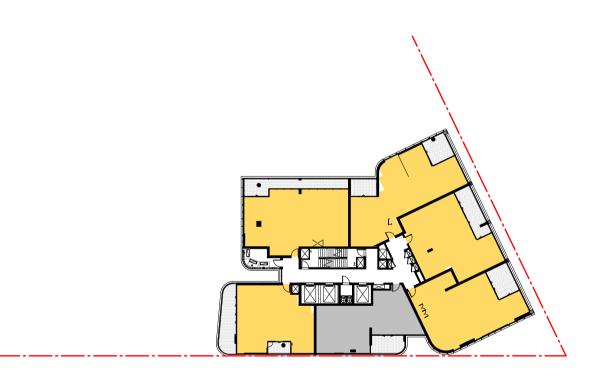


SOLAR - LEVEL 2 (SERVICED APTS)

SOLAR - LEVEL 1 (SERVICED APTS)



SOLAR - LEVEL 8 (RESIDENTIAL)



SOLAR - LEVEL 23-24 (RESIDENTIAL)

# **P** •

# SOLAR - LEVEL 9-18 (RESIDENTIAL)

| LEGEND |   |  |  |  |  |
|--------|---|--|--|--|--|
| 2 HRS  | MIN 2 HOURS SUNLIGHT TO LIVING ROO<br>OPEN SPACE RECIEVED ON 21 JUNE BE                       |  |  |  |  |
| NA     | MIN 15 MINUTES SUNLIGHT TO LIVING F<br>PRIVATE OPEN SPACE RECIEVED ON 21<br>9AM - 3PM.        |  |  |  |  |
| NA     | LESS THAN 15 MINUTES SUNLIGHT TO I<br>AND PRIVATE OPEN SPACE RECIEVED C<br>BETWEEN 9AM - 3PM. |  |  |  |  |
|        |   |  |  |  |  |

### ADG DESIGN CRITERIA

- LIVING ROOMS AND PRIVATE OPEN SPACES OF AT LEAST 70% OF APARTMENTS IN A BUILDING RECEIVE A MINIMUM OF 2 HOURS DIRECT SUNLIGHT BETWEEN 9AM AND 3PM IN MID WINTER.

- A MAXIMUM OF 15% OF APARTMENTS IN A BUILDING RECIEVE NO DIRECT SUNLIGHT BETWEEN 9AM AND 3PM AT MID WINTER.

SOLAR SUMMARY

70% (87 UNITS) OF ALL RESIDENTIAL UNITS RECEIVE A MINIMUM OF 2 HOURS OF SUNLIGHT TO LIVING ROOM AND PRIVATE OPEN SPACES.



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2 06.12.2019 3 09.12.2019 4 17.12.2019 5 17.12.2019 6 12.06.2020 Response to council comments

Revision

Issue for review and coordination Issue for review Draft Issue for DA Draft Issue for DA Issue for DA

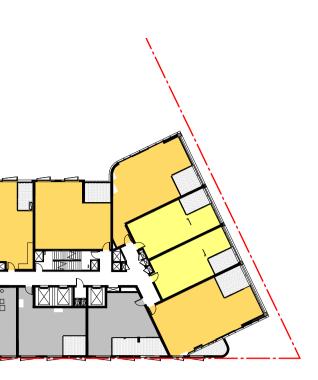
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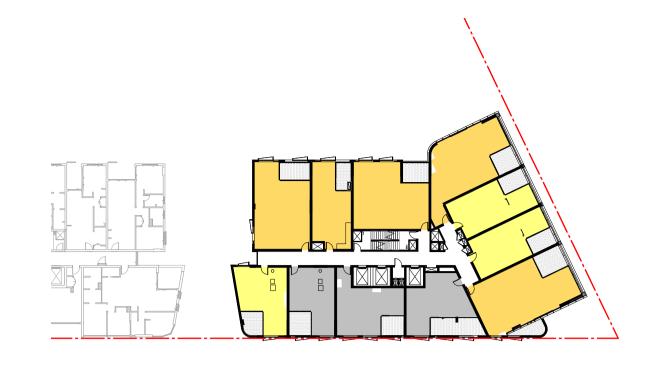
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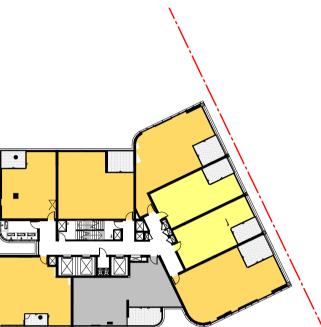
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# SOLAR - LEVEL 3-7 (SERVICED APTS)



# P • •

SOLAR - LEVEL 19-22 (RESIDENTIAL)

## WINTER SOLSTICE SOLAR DIAGRAM

OOM AND PRIVATE ETWEEN 9AM - 3PM.

G ROOM AND 21 JUNE BETWEEN

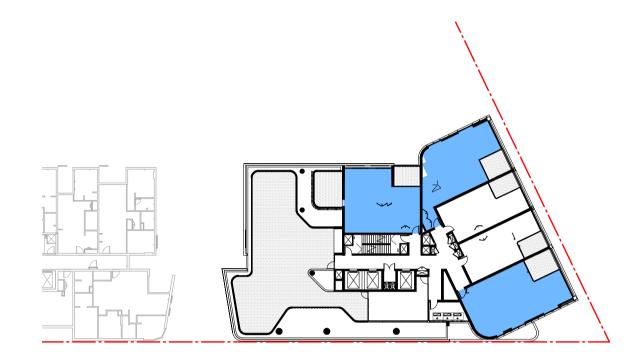
O LIVING ROOM DON 21 JUNE

WINTER SOLSTICE - 22ND JUNE. 12:00PM 11:00AM 13:00PM 10:00AM 14:00PM 9:00AM 15:00PM 8:00AM 16:00PM 7:00AM

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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Analysis - Solar and Cross Ventilation



ARE CROSS VENTILATED.

# CROSS VENTILATION - LEVEL 8 (RESIDENTIAL)

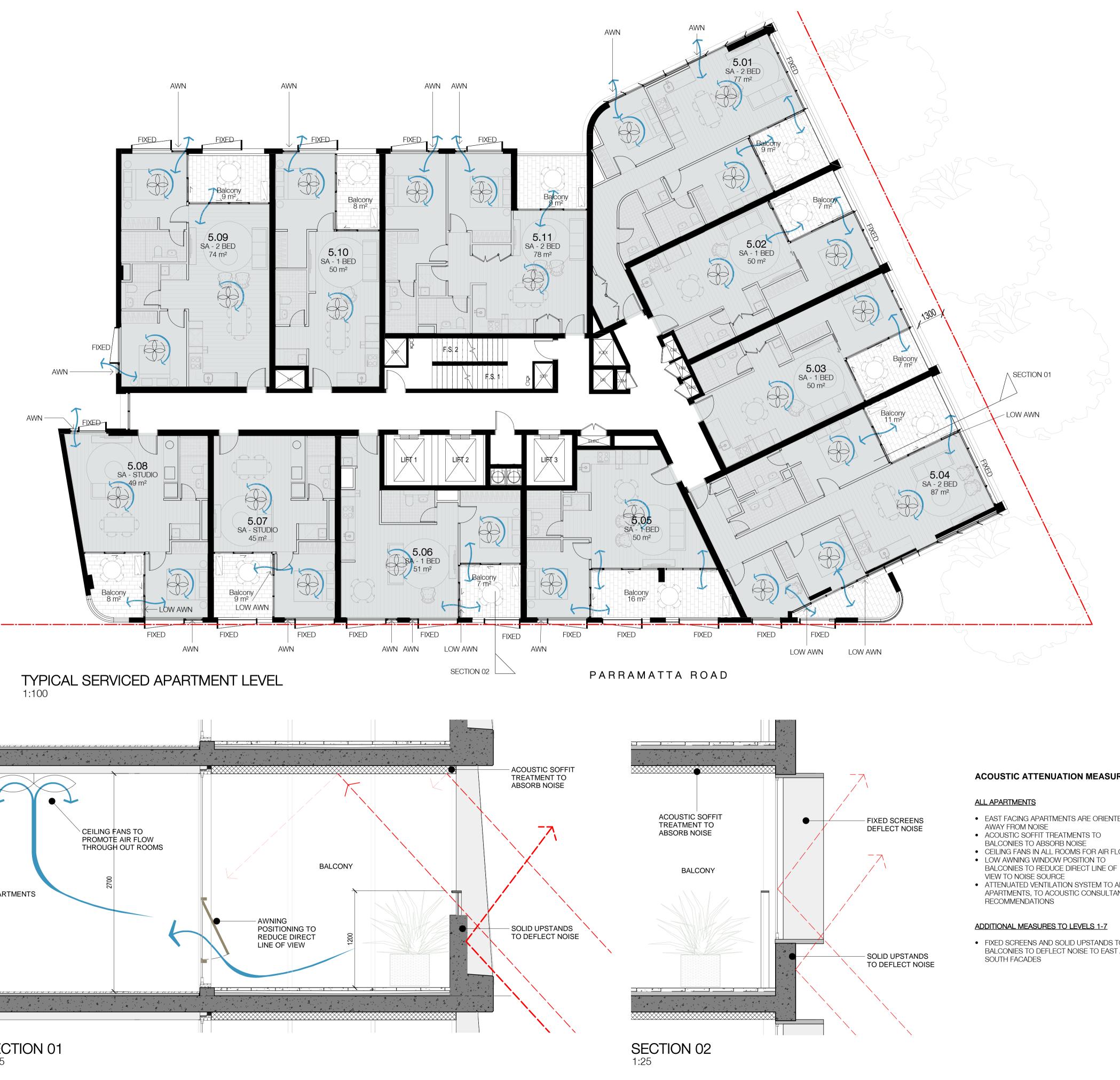
### CROSS VENTILATION SUMMARY

60% (3 UNITS) OF ALL RESIDENTIAL UNITS IN THE FIRST NINE LEVELS

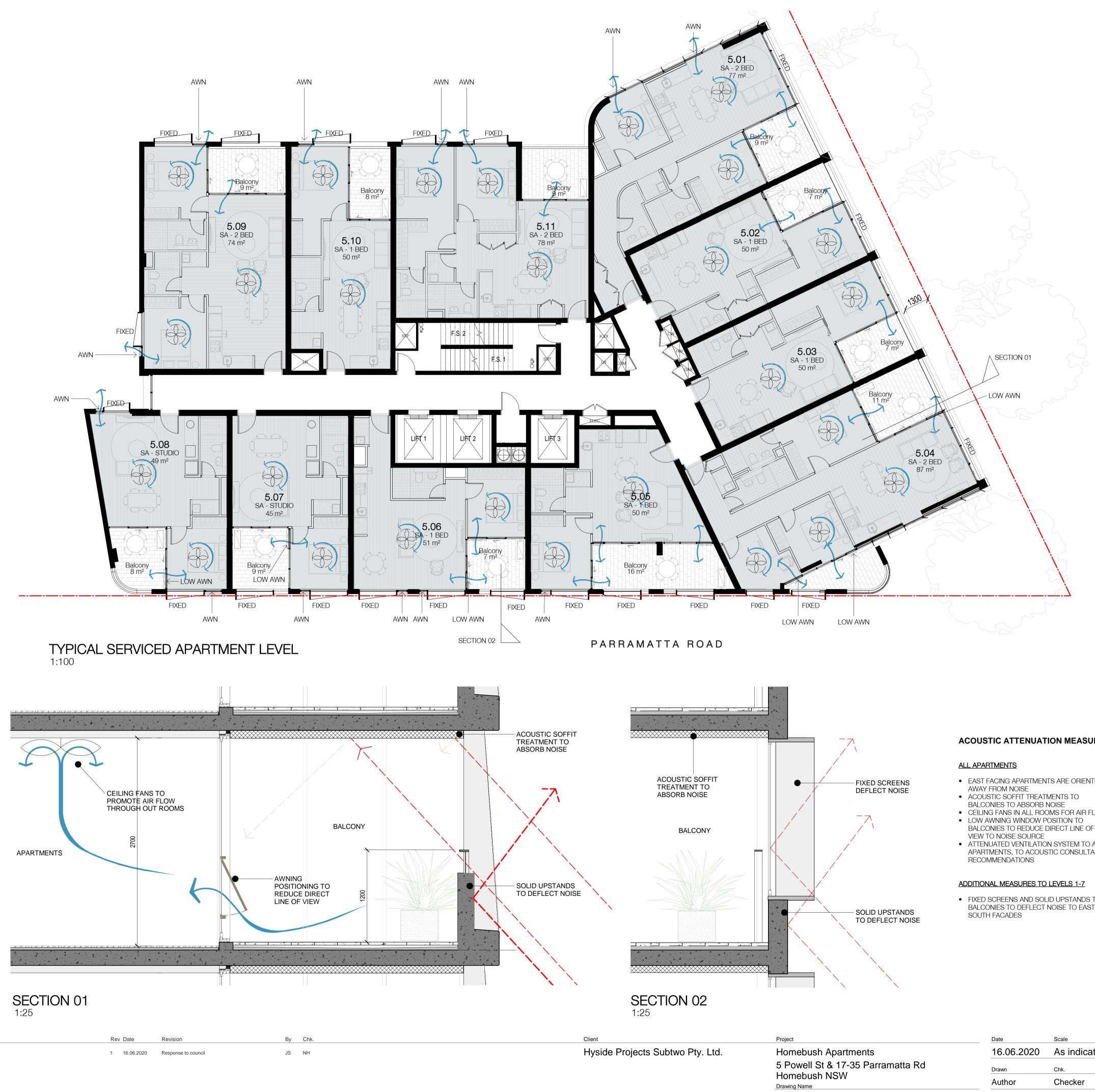
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Noise and Ventilation

### **ACOUSTIC ATTENUATION MEASURES**

- EAST FACING APARTMENTS ARE ORIENTED

- CEILING FANS IN ALL ROOMS FOR AIR FLOW
- ATTENUATED VENTILATION SYSTEM TO ALL APARTMENTS, TO ACOUSTIC CONSULTANT

• FIXED SCREENS AND SOLID UPSTANDS TO BALCONIES TO DEFLECT NOISE TO EAST AND

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VIEW FROM PARRAMATA ROAD

VIEW FROM STATION STREET



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Revision Issue for review 4 12.06.2020 Response to council comments

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VIEW FROM POWELL STREET

Client

Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

3D Views

Scale

Chk.

NH

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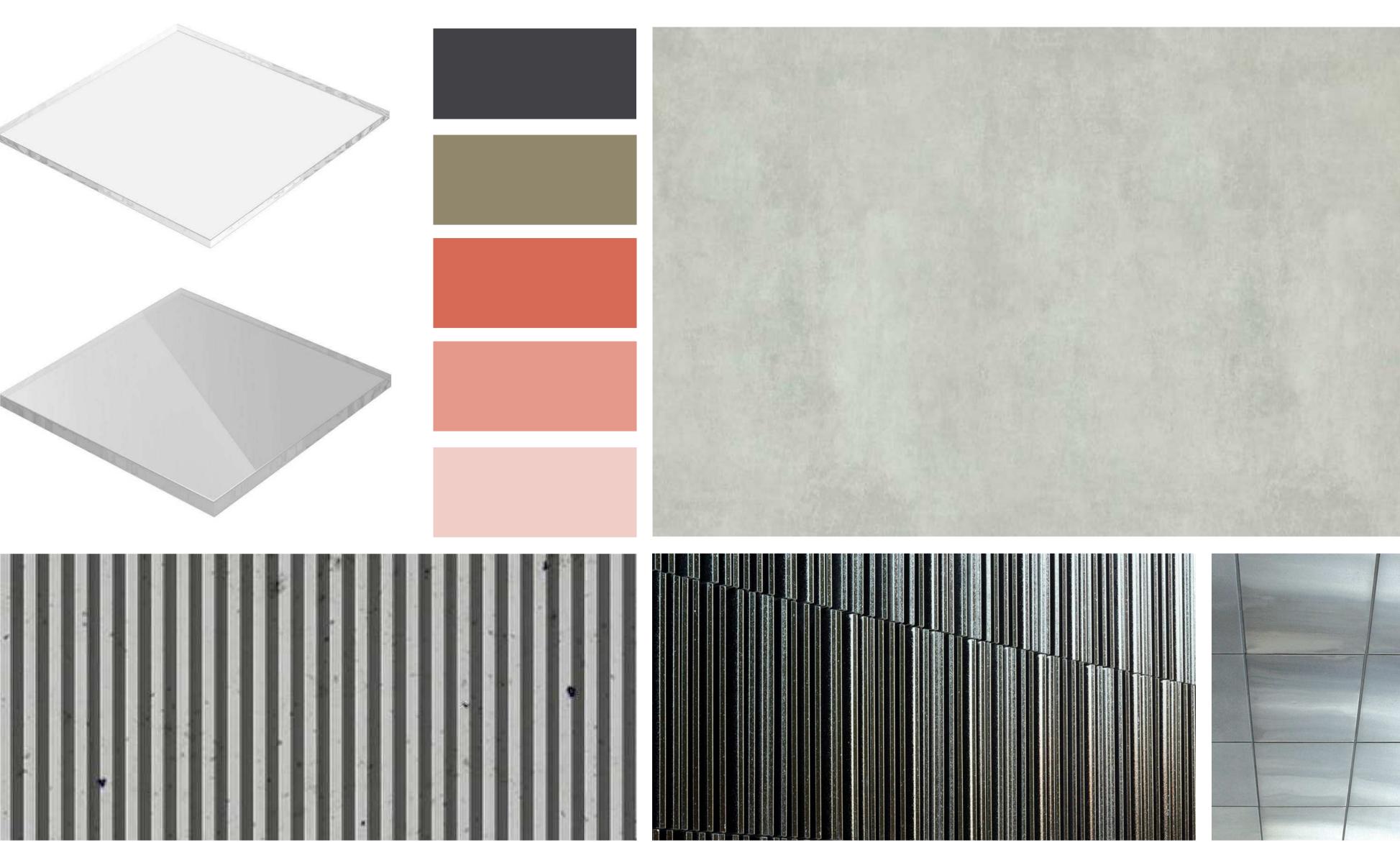
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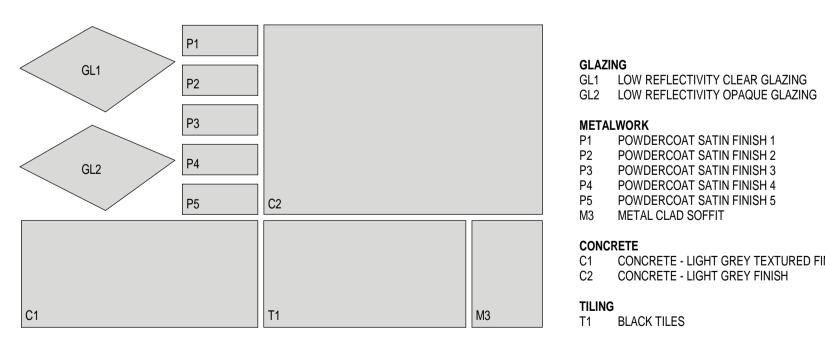
Revision 1 09.12.2019 Draft Issue for DA

3 12.06.2020 Response to council comments

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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

External Material and Finishes

C1 CONCRETE - LIGHT GREY TEXTURED FINISH C2 CONCRETE - LIGHT GREY FINISH

| 6136       | DA-3401     | / 3        |
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Hyside Projects Subtwo Pty. Ltd.

Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Visualisation - View from Parramatta Road

| Date       | Scale |
|------------|-------|
| 12.06.2020 | 1:1   |
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| JS         | NH    |

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Client Hyside Projects Subtwo Pty. Ltd. Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Visualisation - View from Ismay Reserve

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| 12.06.2020 | 1:1   |
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| JS         | NH    |

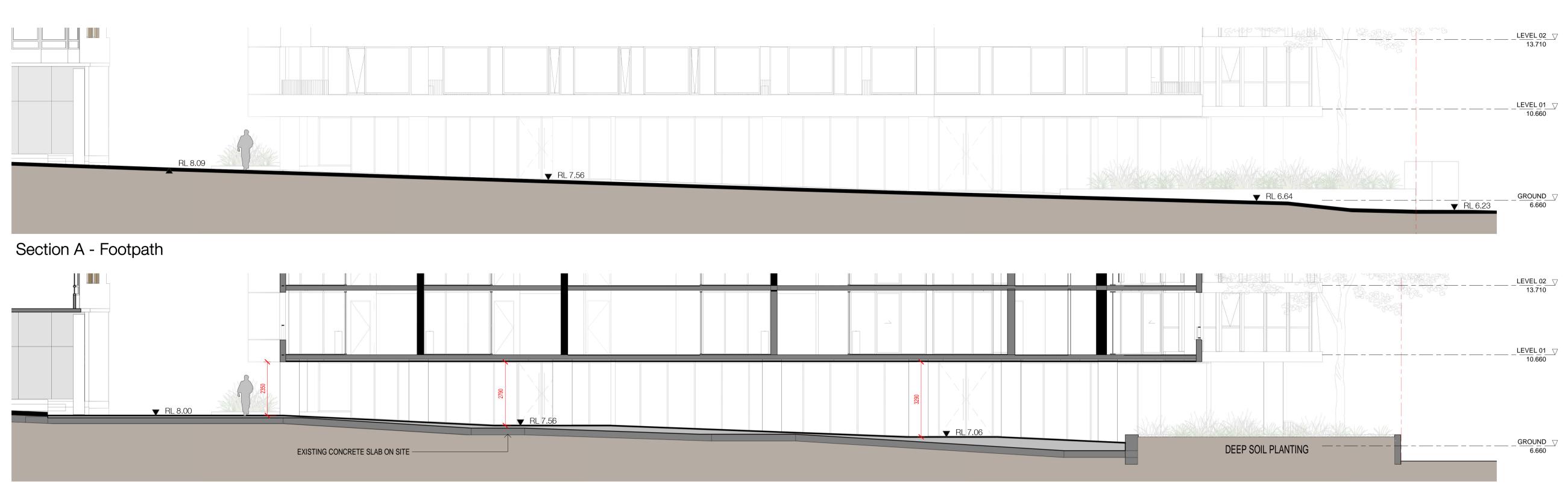
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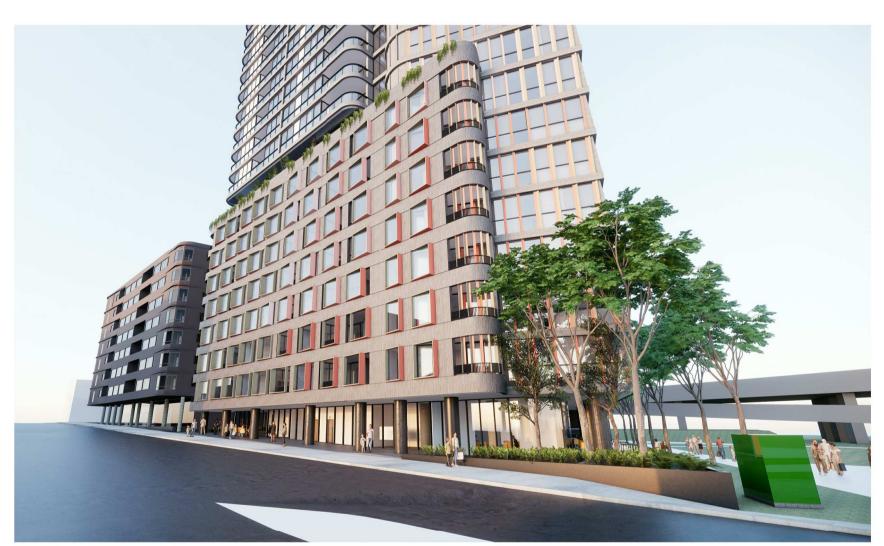
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Drawing No. Revision

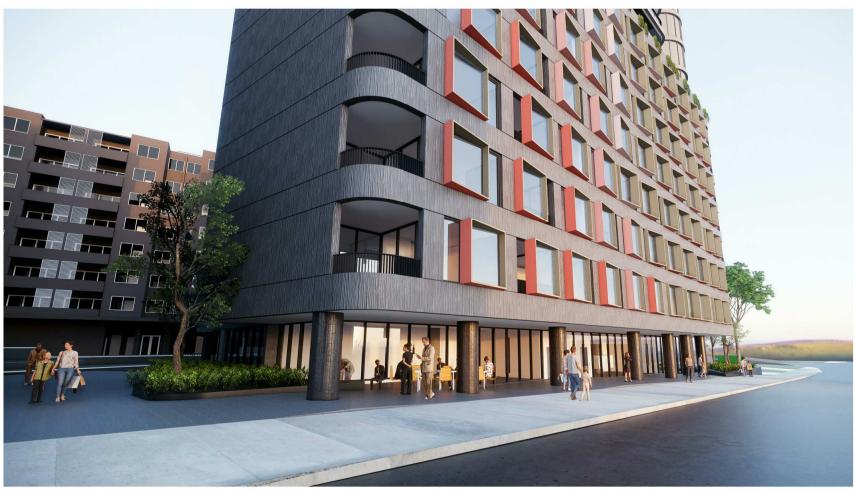




Section B - Retail Colonnade

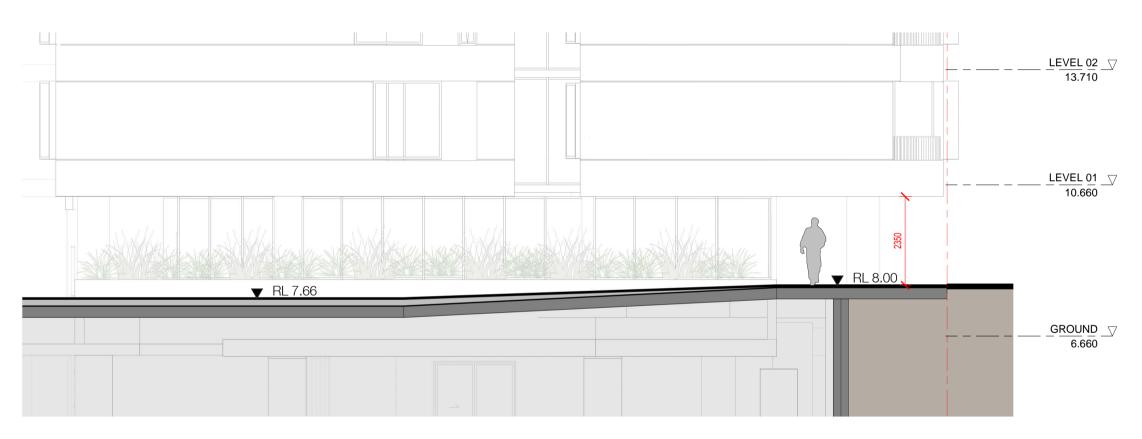


VIEW FROM PARRAMMATTA ROAD LOOKING WEST

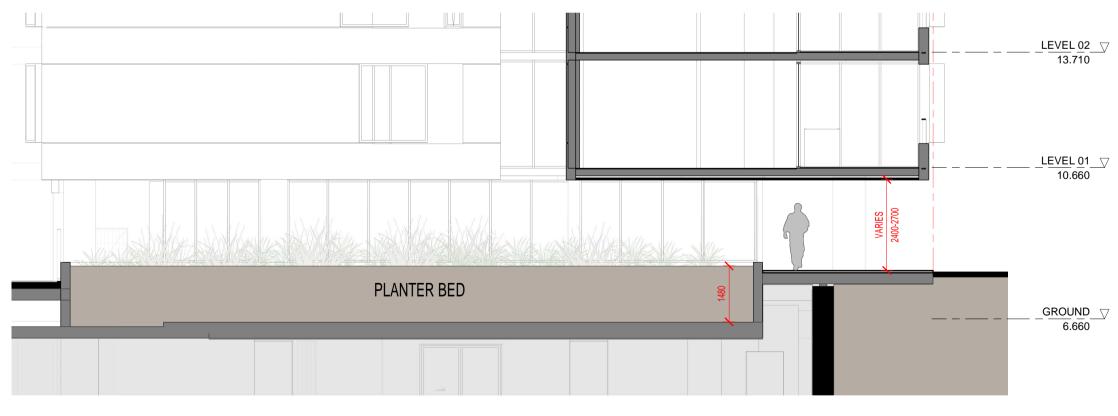


VIEW FROM PARRAMMATTA ROAD LOOKING EAST

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## Section C



Section D

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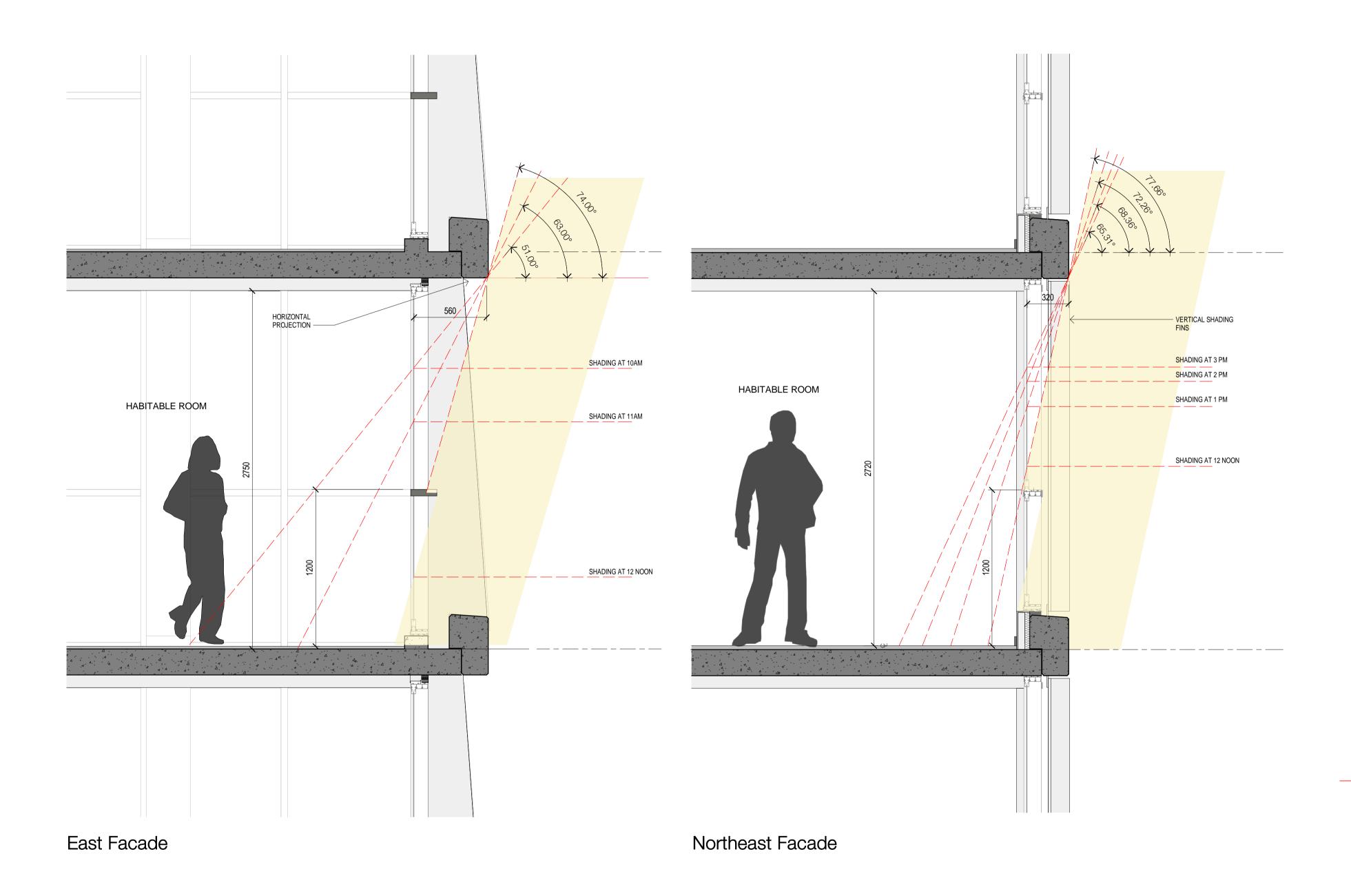
Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Parramatta Road Interface

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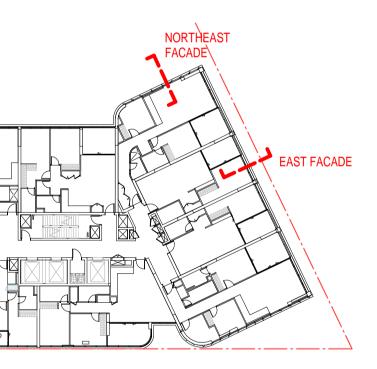
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SKETCH

Key Plan

Client Hyside Projects Subtwo Pty. Ltd. Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Shading Study - Summer Solstice



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|------------|--------------|
| 12.06.2020 | As indicated |
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Checker

Drawing No. SK-5200

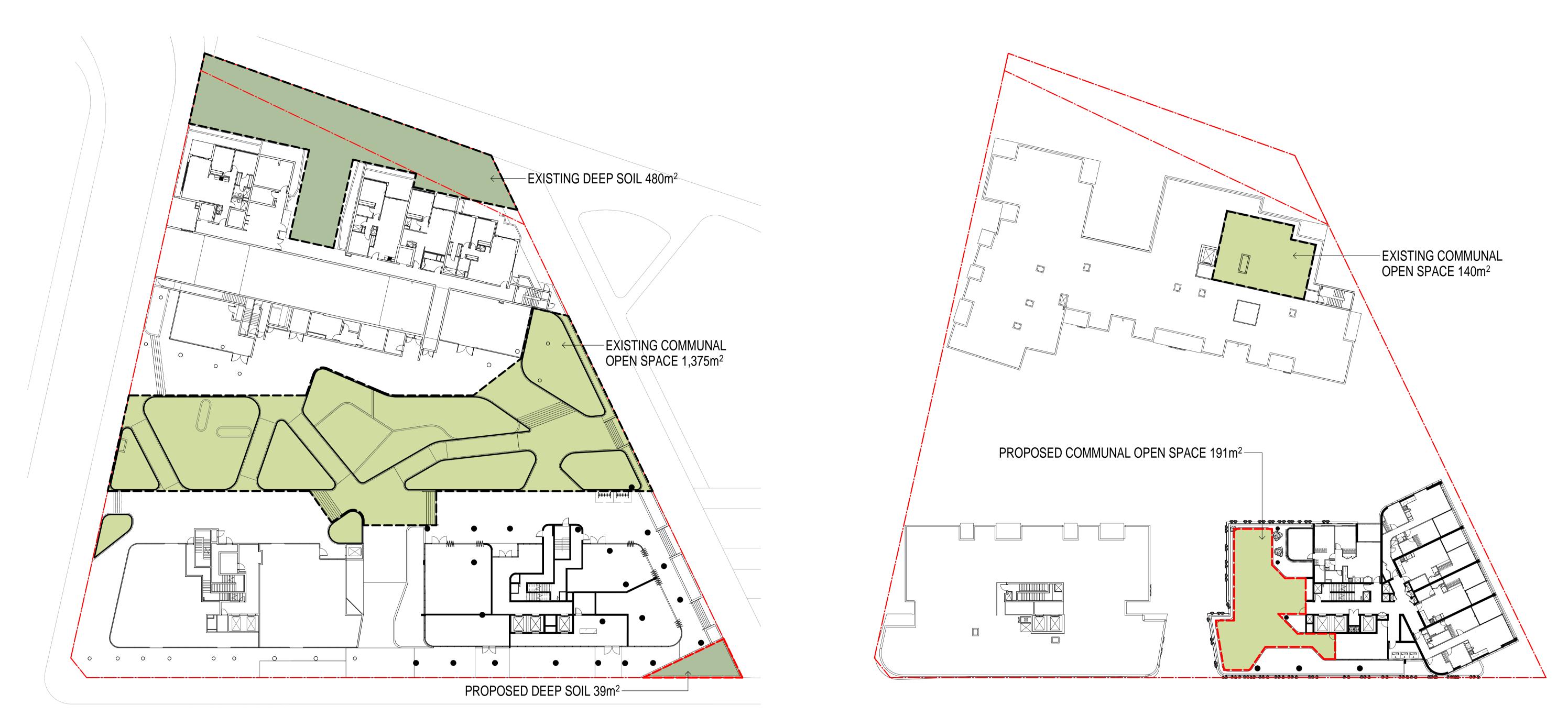
Author

Job No.

Revision

/ 1





## Communal Open Space - Ground

| TOTAL SITE AREA<br>REQUIRED COMMUNAL OPEN SPACE AREA (25%)    | 6,256m²<br>1,564m²  |
|---|---------------------|
| EXISTING COMMUNAL OPEN SPACE<br>- GROUND<br>- BUILDING A ROOF | 1,375m²<br>140m²    |
| PROPOSED COMMUNAL OPEN SPACE<br>- LEVEL 8                     | 191m <sup>2</sup>   |
| TOTAL COMMUNAL OPEN SPACE                                     | 1,706m <sup>2</sup> |

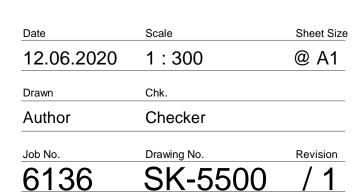
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 Communal Open Space - Level 8

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Communal Open Space



Sheet Size SJB Architects



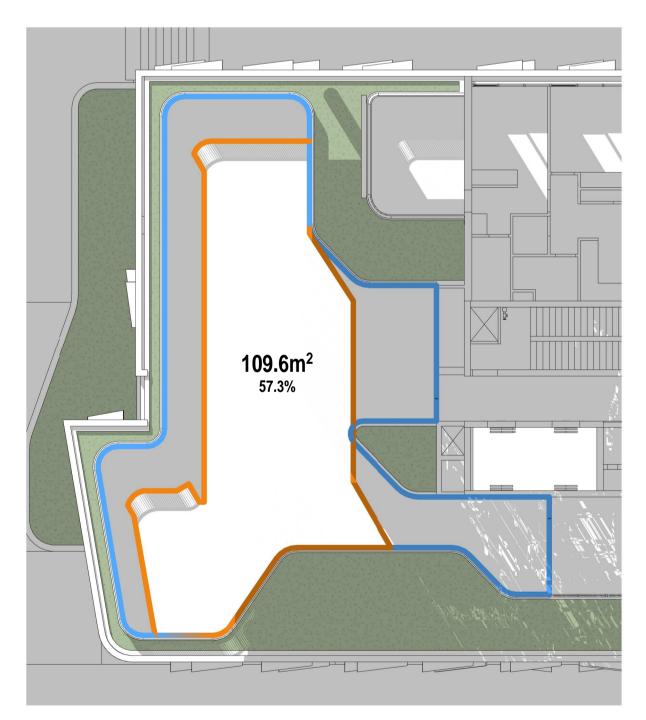


9am





10am



2pm

By Chk.

JS NH

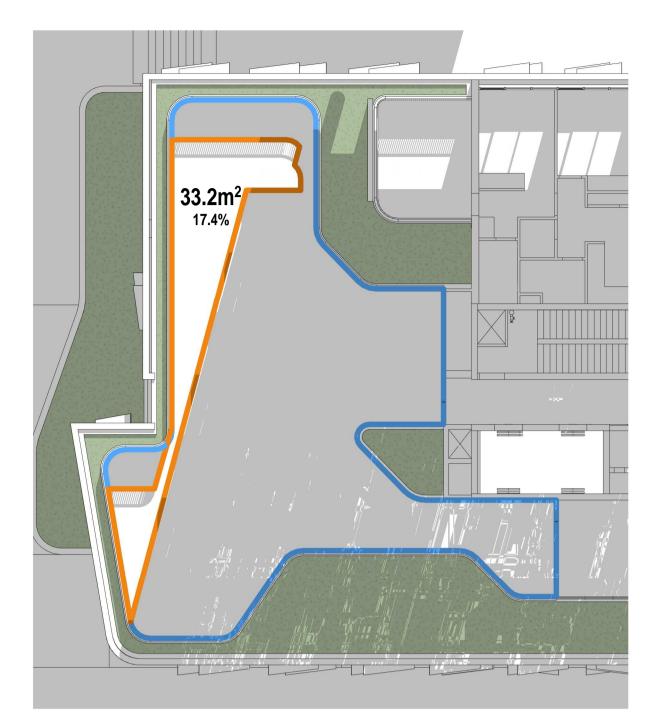


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Rev Date

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11am



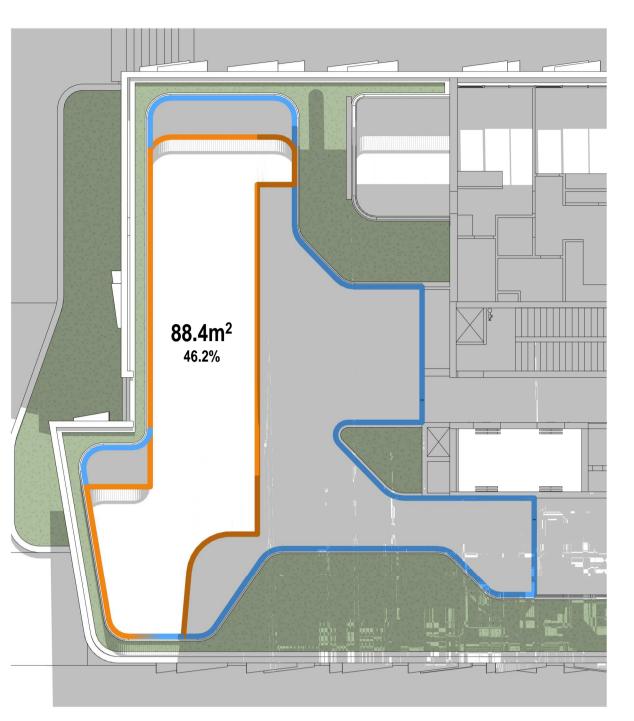
3pm

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Project Homebush Apartments 5 Powell St & 17-35 Parramatta Rd Homebush NSW Drawing Name

Communal Open Space - Level 8 Winter Solstice Solar Study

12noon



# PRINCIPLE USEABLE AREA = 191.2m<sup>2</sup> DIRECT SUNLIGHT

| Date       | Sca |
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| 12.06.2020 | 1   |
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